

SUTRO LIBRARY HEBRAICA

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 הקההס אכל זה חמש יעוצעה פהח ינה חזקוס אחר
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הקנה והלק סלמסה ינה טיהק רט ליה והנהגה היחנה
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CALIFORNIA STATE LIBRARY

SUTRO LIBRARY HEBRAICA: A HANDLIST

by

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California State Library

1966

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PREFATORY NOTE

The layman may see the library as a sort of arsenal of books, always ready when needed for a specific onslaught on ignorance, but the librarian of today would rather be accepted as one of the warriors in active service, under the guidons of culture, than in the passive role of arsenal-keeper. No longer is he merely the keeper of books but, ideally, is an interpreter of books, a teacher with books. Once he has fashioned his indexes, bibliographies, catalogs and other reference tools, he is able to establish bibliographical control over his collection and from that secure base can work actively to bring his books and manuscripts to the attention of interested scholars and students.

This ideal has been impossible to reach in terms of one of the Sutro Library's special collections, the group of Hebrew (and Arabic) manuscripts secured by Adolph Sutro from Moses W. Shapira. In addition to the formidable language barrier to a library staff familiar with only the major European tongues there is the further complication of a history of inchoate cataloging, caused by three uncoordinated and incomplete attempts at bibliographical control, none of which have proved satisfactory.

Therefore, the California State Library and its Sutro Branch are particularly grateful for the diligent and skilful re-cataloging of the Hebrew scrolls and codices by Dr. William Brinner, of the University of California, Berkeley. For that is what it is, despite Dr. Brinner's modest term, "hand-list". By his scholarly efforts, he has succeeded in bringing order out of chaos and has,

thereby, enhanced the reference and research potential of the
Sutro Library, for which he has our sincere gratitude.

Richard H. Dillon

Sutro Librarian
California State Library
November 9, 1966

INTRODUCTION

The preparation of a Hand-list in this brief form represents a preliminary effort to make available to interested scholars a collection of Hebrew and Judeo-Arabic manuscripts and printed books hitherto hardly known and largely unused.

The collection itself consists of roughly 167 items.¹ The usual figure of 135 items to be found in the Jewish Encyclopedia² and other publications may represent a preliminary count preceding earlier cataloging efforts. These works were purchased in 1884 by Adolph Sutro³ from the estate of the Jerusalem bookseller and antiquities-dealer, M.W. Shapira, who had committed suicide in March of that year as an aftermath of the scandal surrounding his attempted sale of a Deuteronomy scroll to the British Museum. At the time Sutro purchased the collection, having made his fortune in mining in Nevada, he was engaged in large-scale book purchasing in England and the Continent in an effort to build up a collection that would have no peer in all of the West, if not the whole of North America. By the time of his death in 1898 this library, which he had intended would become a public library, contained over 250,000 items: manuscripts, incunabula (reportedly about 3,000), rare printed books and documents, and was, perhaps, the largest private library in America.⁴ Eight years later, in the great earthquake and fire of 1906, more

1. This does not include all of the Hebraica in the Sutro Library, but only the special collection purchased from Shapira.
2. cf. Jewish Encyclopedia (New York, 1904) vol. VIII, p. 315.
3. 1830-1898. Sutro played an important role in the early history of San Francisco and the West. cf. the biographical work Adolph Sutro a Biography by Robert E. Stewart Jr. and M.F. Stewart (Berkeley, Howell-North, 1962).
4. cf. The pamphlet The Anatomy of a Library, published by the Sutro Library.

than half of the collection, including almost all of the incunabula, was destroyed by the flames. The Sutro collection became a part of the California State Library with the provision, stated in Sutro's will, that it should remain in San Francisco. Since 1917 it has been open to the public and is now housed in special leased quarters in the Library Building of the University of San Francisco since 1960.

The group of Hebrew and Judeo-Arabic books and manuscripts with which we are concerned survived the holocaust but, with the exception of previous efforts at cataloging and infrequent queries from the few scholars aware of the collection's existence, it has remained virtually untouched since its purchase.

There have been three separate attempts at preparing a catalog for publication, two of them sponsored by Sutro himself. The first, in English and Hebrew, now deposited in the Sutro Library, was completed in hand-written form by Rabbi Solomon Roubin (1852-1927) in August 1894, but was, for some reason, not published although there seem to have been assurances by Sutro that it would be. Roubin apparently had no previous experience with Yemenite Jewish tradition and was convinced that certain items in the collection were autographs of Maimonides - especially one of the Torah scrolls, about which he wrote a pamphlet.⁵

In 1897 the bibliographer and book-dealer, Ephraim Deinard (1846-1930) came to California, ostensibly to aid in the establishment of a Judaica collection in the library of the University of California in Berkeley, but

5. S. Roubin, A Scroll of the Law supposed to have been written by Maimonides, Sutro Library, n.d.

also, no doubt, to interest Sutro in buying books from him. He was commissioned by Sutro to prepare a new catalog which he did in February 1897. Unlike Roubin's 140 numbered items, Deinard's catalog, which rearranged and renumbered all the entries, listed only 114 items, the difference being due to the fact that Deinard did not bother to catalog twenty-odd scrolls, nine Yemenite prayer books, and several other individual items. Deinard's work is entirely in Hebrew and its author disputed many of Roubin's comments in his catalog, often caustically and with contemptuous references to his predecessor. In several places Deinard mentioned that because of the unavailability of a reference library his identifications could only be tentative. His manuscript was never published and was deposited in the Library of the Jewish Theological Seminary in New York from whence it has since disappeared. A photostatic copy made in 1926 remains, however, in the possession of Rabbi Louis I. Newman of New York City, and the Sutro Library has a copy of those photostats.

The third, and by far most ambitious, cataloging effort was carried out between 1938-1941 with the support of the Works Project Administration of the United States Government. Three men worked together on this catalog, J. Solomon, J. Friedman and J.J. Davidson, and had brought the material to the point of publication when the entrance of the United States into World War II put an end to this project. This WPA Catalog, as it may be called for convenience, assigned still another set of numbers to the items in the collection. Unlike the previous catalogs of Roubin and Deinard, however, which were very "personal" in character, reflecting the knowledge and prejudices of those two individuals, the WPA catalog attempted a "scientific" and objective approach to the collection and shows a greater use of reference tools and scholarly literature than the previous catalogs.

For almost forty years it was the intention of Rabbi Louis I. Newman to

prepare a definitive, scholarly catalog of the collection. Rabbi Newman became interested in the collection while serving as rabbi of Temple Emanuel in San Francisco and wrote an article "Solomon Roubin and Ephraim Deinard, Catalogers of the Hebraica in the Sutro Library in San Francisco" in the volume Semitic and Oriental Studies⁶ which was presented to the late William Popper, Professor of Semitic Languages and Literatures at the University of California on the occasion of his 75th birthday in 1950. The pressure of his duties has, however, prevented Rabbi Newman from realizing this intention.

Most, although not all, of the items in the collection are of Yemenite provenance and, whatever other intrinsic value they may have, they represent excellent material for a study of the intellectual and religious life of Yemenite Jewry. It is not known how these books and manuscripts came into Shapira's possession. The eighties of the last century were, however, a period of Jewish migration to Palestine from Yemen as well as from Eastern Europe and these books may well have been among the articles of value brought from Yemen which these immigrants were forced to sell in time of economic distress.

Despite the existence of manuscripts of three previous catalogs, it was found necessary to begin anew. In the course of years the items had been renumbered at least three times so that ready identification of a work was difficult if not impossible, and the removal of the Library from its former home in the San Francisco Public Library to new quarters at the University of San Francisco caused additional confusion. This Hand-list is not, by any means, a full presentation of the collection. It attempts, merely, in a

6. Semitic and Oriental Studies Presented to William Popper. Edited by Walter J. Fischel (Univ. Calif. Pub. in Semitic Philology. Vol. XI) Berkeley, 1951. pp. 355-364.

Brief form based on the catalog cards prepared by the author, to make the collection known, available, and used. The various numbers assigned to each item are collated - although some of the Deinard entries are too brief for the work to be identified - and each item is briefly described. A more detailed study is being prepared which will collate and compare this collection with other collections known to have been purchased from Shapira, and will present, in addition to fuller descriptions of the MSS, the texts of inscriptions to be found in many of these, in Hebrew and Judeo-Arabic, representing interesting and informative sidelights on Jewish life in Yemen.

In concluding this introduction I wish to express my gratitude to several people whose assistance was invaluable: to Richard H. Dillon, Sutro Librarian, for his encouragement and cooperation, and to his staff for their help; to my student, Mrs. Judith K. Hecker, for her excellent assistance during the summer of 1965; to Rabbi Newman, for his kindness in making available to me the material he had gathered over a number of years; and to my colleague, Professor Jonas C. Greenfield for his advice and bibliographical assistance. Finally, my thanks go to the California State Library for their interest in making the collection more readily available to the scholarly community.

Summer, 1966.

William M. Brinner
University of California
Berkeley.

NOTES ON THE NUMBERING SYSTEM AND TABLE OF NUMERICAL RELATIONSHIPS.

Special attention should be paid to the varying numbers assigned to each work by previous catalogers. For each entry the number assigned by this catalog will be given in the left margin. In addition, however, all previous numbers will be given to assist those scholars who may have references to the Roubin, Deinard, or WPA Catalogs. These numbers will be placed at the head of the descriptive material, e.g., Roubin 33, Deinard 12, WPA 5, would mean that the work in question was listed under these numbers in the relevant catalogs. In some cases, the WPA catalog not only assigned its own number to a work but also gave it a different number in the Roubin system although the work in question is not found in that catalog. In such instances, the notation will read "WPA assigns it Roubin 42 II", meaning that there was no entry in the original Roubin catalog and the number 42 II was assigned to it by the WPA catalogers.

The numbers assigned by the present author are based on a division of the collection into ten basic categories of subject-matter, as follows:

<u>1. Bible Texts, Translations, and Commentaries</u>	<u>MS. Numbers</u>
1. Pentateuch, scrolls	1-25
2. Esther, scrolls	26-32
3. Pentateuch, (whole or part), codices	33-65
4. Bible	66
5. Prophets, liturgical portions (Haftarot)	67-69
6. Prophets, separate books	70
7. Psalms	71
8. Tafsīr (Arabic translation)	72-74
9. Bible commentaries	75-80

2. <u>Midrash and Commentaries</u>	
1. Midrash ha-gadol	81-107
2. Commentaries	108
3. <u>Codes</u>	
1. Mishneh Torah	109-136
2. Hilkhot Shehitah	137-140
3. Commentary	141
4. Shulhan Arukh	142-143
5. Alfasi	144-145
4. <u>Hermeneutics, Homiletics</u>	
1. Hermeneutics	146
2. Homiletical works	147-149
5. <u>Lexicons</u>	150-151
6. <u>Prayerbooks</u>	
1. Tikhlal - Yemenite rite	152-160
7. <u>Philosophy</u>	161-162
8. <u>Cabalistic works</u>	163-164
9. <u>Poetry</u>	165
10. <u>Medicine</u>	166-167

Relationships of MS. Numbers in the Previous Catalogs

<u>Brinner</u>	<u>Roubin</u>	<u>Deinard</u>	<u>WPA</u>
1	34	----	1
2	35	----	2
3	36	----	3
4	37	----	4
5	37 II	----	5
6	38	----	6
7	39	----	7
8	40	----	8
9	41	----	9
10	42	----	10
11	[42 II]	----	11
12	43	----	12
13	43	----	12
14	44 I	----	13
15	44 II	----	13
16	44 III	----	13
17	44 IV	----	13
18	45 I	----	14
19	45 II	----	14
20	45 III	----	14
21	45 IV	----	14
22	45 V	----	14
23	----	----	----
24	----	----	----
25	----	----	----
26	52 I	----	15
[Missing - 27	52 II	----	16]
28	[52 III]	----	17
29	52 IV	----	18
30	52 V	----	19
31	[52 VI]	10	20
32	----	----	----
33	1	77	21
34	2	78,79	22
35	3	80	23
36	4	81	24
37	5	82	25
38	6	83	26
39	[H 32]	----	27
40	7	84?	28
41	8	85	29
42	9	----	30
43	10	87	31
44	11	89	32

<u>Brinner</u>	<u>Roubin</u>	<u>Deinard</u>	<u>WPA</u>
45	12	98	33
46	13	105	34
47	14	----	35
48	15	106	36
49	16	103	37
50	17	99	38
51	18	97	39
52	19	101	40
53	20	----	41
54	21	93 ²	42
55	22	90	43
56	23	95	44
57	24	92	45
58	25	107	46
59	53[25B]	111 (pt)	47
60	26	96	48
61	27	100	49
62	28	102	50
63	29	91	51
64	30-31	88	52-53
65	32	----	54
66	33	----	55
67	46	6	56
68	47	5	57
69	48	7	58
70	50	108	59
71	51	----	60
72	53	111 (pt)	61
73	54	110	62
74	55	112	63
75	58	72	64
76	59	----	65
77	[136]	----	66
78	56	9,38	67
79	57	68	68
80	[138]	----	69
81	60	28	70
82	61	21	71
83	62	30	72
84	63	29	73
85	64	27	74
86	65	11	75
87	66	26	76
88	67	18	77
89	68 [68 I]	19	78
90	68 [68 II]	20	79

<u>Brinner</u>	<u>Roubin</u>	<u>Deinard</u>	<u>WPA</u>
91	69	16	80
92	70	17	81
93	71 [71 I]	----	82
94	71 [71 II]	----	83
95	72	25	84
96	73	22	85
97	74	23	86
98	75	24	87
99	76	31	88
100	77	32	89
101	78	33	90
102	79	34	91
103	80	15	92
104	81	12	93
105	82	14	94
106	83	13	95
107	84	----	96
108	135	----	97
109	88	49	98
110	89	48	99
111	90	40	100
112	91		101
113	91b		102
114	92	52	103
115	93	56	104
116	94	50	105
117	95	57	106
118	96		107
119	97	51	108
120	98		109
121	99	41	110
122	100	62	111
123	101	59	112
124	102	61	113
125	103	58	114
126	124	60	115
127	105	44	116
128	106	45	117
129	107		118
130	108	46	119
131	109	63	120
132	110	47,64,67	121
133	111	42	122
134	112	43	123
135	118	39	124
136	116B	----	156
137	116A	----	129
138	116D	73	131

<u>Brinner</u>	<u>Rcubin</u>	<u>Deinard</u>	<u>WPA</u>
139	116E	66	132
140	115	----	155
141	117	114	133
142	119	74	125
143	120	----	126
144	122	2	127
145	[139]	----	128
146	116C	75	130
147	85	69	134
148	86	76	135
149	87	1,4	136
150	121	----	137
151	140	----	138
152	123	} 37	139
153	124		140
154	125		141
155	126 [126 I]		142
156	126 [126 II]		143
157	127		144
158	128		145
159	129		146
160	130	147	
161	131	----	148
162	132	8	149
163	133	70	150
164	116 IX	71	151
165	134	3	152
166	137	----	153
167	114	109	154

MSS bound with other works and lacking numbers of their own:

- In: 34 is Mahberet ha-Tījān }
 35 " " " " } (3 versions)
 36 " " " " }
 127 " Deuteronomy (fragment)
 132 " Moses ben Maimon. Perush ha-Mishmayot. (fragment)
 135 " Perush Hilkhot Kidush ha-ḥodesh.
 136 " Jacob ben Asher. Sefer ha-Nikud
 " " Moses ben Maimon. al-Qawa'id
 " " Commentary on Hilkhot Shehitah of Maimonides
 140 " Moses ben Maimon Hilkhot Shehitah.
 149 " Samuel ben Jacob Benveniste. Orekh Yamin.
 166 " De Gordon, Bernard. Luah ha-tahbullah.
 166 " " " " ha-Maamar be-hakazah.
 167 " Moses ben Maimon. Hilkhot Shehitah.
 167 " Nathaniel ben Isaac. Commentary on Hilkhot Shehitah.
 167 " Commentary on Hilkhot Shehitah.

HAND-LIST OF SUTRO LIBRARY HEBRAICA

Ms. 1 Bible. O.T. Pentateuch. Hebrew.

n.d.

217 cols. (orig. prob. 226 cols.) 92 ft. long.

56-58 cm. scroll.

Roubin 34, WPA 1

Begins with: ve-et ha-arvadi ve-et ha-tsemari...

(Gen. X:18)

Contains text of Pentateuch in square characters without tagin (decorative crowns on certain letters).

On brown leather strips with several later additions on reddish-brown leather. Probably lacking nine columns according to amount of text included in standard columns. Presently torn at Ex. VIII:15 with bulk of scroll beginning with next verse.

Dr. S. Roubin believed this scroll to have been an autograph of Maimonides, cf. his pamphlet A Scroll of the Law supposed to have been written by Maimonides. Sutro Library, n.d.

Ms. 2 Bible. O.T. Pentateuch. Hebrew.

n.d.

217 cols. (some wanting) 62 cm. scroll.

Roubin 35, WPA 2

Begins with: Be-reshit bara elohim... (Gen. I:1)

Contains text of Pentateuch in square characters with tagin. On buff-colored leather with several later additions on yellowish leather. Text from Lev. XXV:55 - Num. V:26 wanting although strips sewn together at point of break. Beautiful leather and fine hand.

MS 17 Roubin 44 III) beginning with Lev. XXV:55 and ending with Num. IV:16 is probably part of the missing section and has been placed with this scroll. This fragment is badly damaged especially at the two ends. There is an additional scrap containing Num. IV:24-35 attached. All on same leather and by same hand.

Ms. 3 Bible. O.T. Pentateuch. Hebrew.

n.d.

223 cols. 56 cm. scroll.

Roubin 36, WPA 3

Begins with: Be-reshit bara elohim... (Gen. I:1)

Contains text of Pentateuch in square characters with tagin on buff leather. Rather brittle condition, some columns covered by ink smudges.

Ms. 4 Bible. O.T. Pentateuch. Hebrew.

n.d.

107 cols. 58 cm. scroll.

Roubin 37, WPA 4

Begins with: ...kol ha-^{am} be-re^{oh}... (Ex. XXXII:17, 4th word)

Contains text of most of Pentateuch (lacking all of Genesis, Exodus I to XXXII:17, Lev. XXV:45 - Numb. I:37) in square characters with tagin on brown leather.

Ms. 5 Bible. O.T. Exodus. Hebrew. Selections.

n.d.

17 cols. 34 cm. scroll.

Roubin 37, WPA 5

Begins with: Ve-eleh shemot bene yisrael... (Ex. I:1)

Contains Ex. I:1 - XIV:9 in small square characters without tagin.
Black ink on parchment. Excellent condition.

Ms. 6 Bible. O.T. Pentateuch. Hebrew.

n.d.

214 cols. 55 cm. scroll.

Roubin 38, WPA 6

Begins with: Be-reshit bara elohim... (Gen. I:1)

Wanting: Deut. III:12 - IX:4, and Deut. XXXI:28 to the end.

Contains text of Pentateuch in fine square characters with tagin
(from Num. XIX:9 by a different hand) on light buff-colored leather.

Ms. 7 Bible. O.T. Pentateuch. Hebrew.

n.d.

117 cols. 54 cm. scroll.

Roubin 39, WPA 7

Begins with: ...af ya'akov be-rahel... (Gen. XXX:2)

Contains Gen. XXX:2 - Num. V:10 (part of Genesis and Numbers, all
of Deuteronomy wanting) In square characters with tagin. Black ink
on buff leather.

Ms. 8 Bible. O.T. Pentateuch. Hebrew.

n.d.

100 cols. 62 cm. scroll.

Roubin 40, WPA 8

Begins with: ...yihyeh lakhem kodesh... (Ex. XXXV:2)

Contains text of most of Pentateuch, lacking all of Genesis and Exodus I to XXXV:1, in square characters with tagin. Black ink on light buff leather. Possibly by same scribe as MS. 6 except for some sections which appear to be by another hand.

Ms. 9 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

53 cols. 54 cm. scroll.

Roubin 41, WPA 9

Begins with: ...minhatkha be-melah timlah... (Lev. II:13)

A fragment of a scroll of the Pentateuch in square characters with tagin containing Lev. II:13 - Num. X:34. Black ink on buff-colored leather.

With this scroll is a fragment containing text of Lev. IX:16 - X:6, probably written by the same scribe .

Ms. 10 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

36 cols. 63 cm. scroll.

Roubin 42, WPA 10

Begins with: ...lama yigara shem avinu... (Num. XXVII:4)

A fragment of a scroll of the Pentateuch, containing Num. XXVII:4 - Deut. XXXI:6, in square characters with tagin. Black ink on leather.

Ms. 11 Bible. O.T. Numbers. Hebrew. Selections.

n.d.

11 cols. 46 cm. scroll.

WPA assigns it Roubin 42 II, WPA 11.

Begins with: ...yihyeh lifne adonai... (Num. XV:15)

A fragment of a scroll of the Pentateuch containing Num. XV:15 - XXIII:10. In square characters with tagin. Black ink on buff leather. Lower margin was cut very close and the bottom line is injured in many places. A fragment beginning where this scroll ends is by another hand but they may have been joined at one time.

Ms. 12 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

62 cols. 60 cm. scroll.

Roubin 43, WPA 12.

Begins with: ...ki amar adonai lahem... (Num. XVIII:23)

Contains two fragments from Numbers (XVIII:23, 4th word - XXI:24, 3rd word, XXVI:63 - to end) and all of Deuteronomy. In square characters with tagin in black ink on buff leather.

A fragment from Genesis catalogued with these fragments by Roubin and WPA is on a smaller scroll (57 cm.) with smaller letters although probably by the same scribe. Number 13 assigned to Genesis fragments.

Ms. 13 Bible. O.T. Genesis. Hebrew. Selections.

n.d.

4 cols. 57 cm. scroll.

Roubin 43, WPA 12.

Begins with: Be-reshit bara elohim... (Gen. I:1)

The beginning fragment of a Torah scroll in square characters with

tagin in black ink on buff leather. Contains Gen. I:1 - IV:15.

Probably by same scribe as no.12, q.v.

Ms. 14 Bible. O.T. Exodus. Hebrew. Selections.

n.d.

7 cols. 55 cm. scroll.

Roubin 44, WPA 13.

Begins with: ...u-vene yisra'el paru... (Ex. I:7)

Contains a fragment from Exodus (I:7 - VII:24) In small square characters with tagin in black ink on leather. Part of the first column is covered by an ink smudge.

Ms. 15 Bible. O.T. Genesis. Hebrew. Selections.

n.d.

3 cols. 63 cm. scroll.

Roubin 44, WPA 13.

Begins with: ...va-yomer avi ve-ahay ve-tsonam... (Gen. XLVII:1)

Contains a fragment from Genesis (XLVII:1 - XLIX:7) In large square characters with tagin in black on buff leather. The columns are partly covered by ink smudges.

Ms. 16 Bible. O.T. Numbers. Hebrew. Selections.

n.d.

one column. 52 cm. scroll.

Roubin 44, WPA 13.

Begins with: ...ba-ḥatserot va-tedaber miryam... (Num. XI:35)

Contains one column from the last word of Num. XI:35 - XIII:13.
In large square characters with tagin, in black ink on buff leather.

- Ms. 17 Bible. O.T. Numbers. Hebrew. Selections.
n.d.
14 cols. 51 cm. scroll.
Roubin 44, WPA 13.
Begins with: ... ya-yiplu 'al penehem... (Num. XX:6)
Contains a fragment from Num. XX:6 - XXXII:13. In small square characters with few tagin in black ink on dark brown leather. Numerous corrections.
A fragment containing the text of Lev. XXV:55 - Num. IV:16, originally included in Roubin 44, has been placed with MS. 2., q.v.
- Ms. 18 Bible. O.T. Genesis. Hebrew. Selections.
n.d.
14 cols. 40 cm. scroll.
Roubin 45 I, WPA 14.
Begins with: Be-reshit bara elohim... (Gen I:1)
Contains fragments of Genesis (I:1 - IX:11; XV:15 - XVII:26; XX:17 - XXIII:11) in fine, small, square characters with tagin. In black ink on parchment. To Roubin's 45 I (Gen. I:1 - IX:11) are added two previously uncatalogued fragments undoubtedly from the same scroll. All show signs of water damage. Three pieces.
- Ms. 19 Bible. O.T. Genesis. Hebrew. Selections.
n.d.
11 cols. 49 cm. scroll.
Roubin 45 II, WPA 14.
Begins with: ...bara elohim... (Gen I:1)

Contains parts of Genesis (I:1 - III:13; XV:15 - XIX:12; XXX:15 - XXXII:11) in fine, small square characters with tagin in black ink on parchment. First word of Gen. I:1 is missing, spaces left for it indicates scribe probably did not complete the scroll. Three pieces.

Ms. 20 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

23 cols. 39 cm. scroll.

Roubin 45 III, WPA 14.

Begins with: ...ve-ish asher yishkav... (Lev. XX:20)

Contains parts of Leviticus (XX:20 to the end) and Numbers (I:1 - 51; XVI:5 - XXIII:9) in fine, small square characters with tagin in black ink (Some parts faded) on parchment. Lower edge of first part torn and damaged. Two pieces.

Ms. 21 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

3 cols. 49 cm. scroll.

Roubin 45 IV, WPA 14.

Begins with: ...bil'am mah 'asita li... (Num. XXIII:11, 4th word)

A single strip of a Torah scroll containing part of Numbers (XXIII:11, 4th word - XXVI:21, 4th word) in large square characters with tagin in black ink on parchment. One piece.

Ms. 22 Bible. O.T. Deuteronomy. Hebrew. Selections.

n.d.

5 cols. 45 cm. scroll.

Roubin 45 V, WPA 14.

Begins with: ...u-re'eh be-^venekha ki... (Deut. III:27, 10th word)

A single strip of a Torah scroll containing a part of Deuteronomy (III:27, 10th word - VI:17, 6th word) in small square characters with tagin in black ink (much of it faded or blotted out) on parchment. One piece. Top edge torn and damaged.

Ms. 23 Bible. O.T. Hebrew. Pentateuch. Selections.

n.d.

4 cols. 49-50 cm. scroll.

Not listed in Roubin, Deinard, or WPA catalogues.

Begins with: Ve-^eleh shemot bene yisra^el... (Ex. I:1)

Contains parts of Exodus (I:1-IV:5) and Leviticus (XXII:24-XXIII:17) in square characters without tagin. In black ink on reddish-brown leather. The Leviticus fragment seems to belong with the longer Exodus fragment but may be from a different scroll.

Ms. 24 Bible. O.T. Genesis. Hebrew. Selections.

n.d.

3 col. 45(?) cm. scroll.

Not listed in Roubin, Deinard, or WPA catalogues.

Begins with: ...ha-yeled enenu va-ani... (Gen. XXXVII:31)

One strip of a Torah scroll in square characters with tagin in black ink on parchment. Contains Gen. XXXVII:31-XL:10. Top edge badly torn and damaged.

Ms. 25 Bible. O.T. Deuteronomy. Hebrew. Selections.

n.d.

1 col. ? cm. scroll.

Not listed in Roubin, Deinard, or WPA catalogues.

Begins with: ...u-me-rosh harare ... (Deut XXXIII:15)

A torn and brittle fragment of one column of a Torah scroll. In square characters without tagin in black ink on buff leather. Contains Deut. XXXIII:15-XXXIV:10.

Ms. 26 Bible. O.T. Esther. Hebrew.

n.d.

11 cols. 33 cm. scroll.

Roubin 52 I, WPA 15.

Begins with: Va-yehi bi-yeme ahashverosh... (Est. I:1)

Complete book of Esther in fine square characters with tagin and decorations. In black ink on vellum. Some later corrections.

Ms. [27] Bible. O.T. Esther. Hebrew

Roubin 52 II, WPA 16.

Missing from Library.

Ms. 28 Bible. O.T. Esther. Hebrew.

n.d.

13 cols. 9 cm. scroll.

WPA assigns it Roubin 52 III, WPA 17.

Begins with: Va-yehi bi-yeme ahashverosh... (Est. I:1)

Contains the complete text of Esther in tiny square characters without tagin in black ink on vellum. The width of the columns varies from 5 cm to 13 cm.

Ms. 29 Bible. O.T. Esther. Hebrew.

n.d.

8 cm. scroll.

Roubin 52 IV, WPA 18

Begins with: Va-yehi bi-yeme ahashverosh... (Est. I:1)

Contains the complete text of Esther in tiny square characters with tagin, in black ink on vellum.

Encased in an olive wood cylinder, made in Jerusalem, probably late in the 19th century.

Ms. 30 Bible. O.T. Esther. Hebrew.

n.d.

23 cols. 29 cm. scroll.

Roubin 52 V, WPA 19.

Begins with: Va-yehi bi-yeme ahashverosh... (Est. I:1).

Contains the complete text of Esther in fine square characters with tagin. In black ink on red leather.

Ms. 31 Bible. O.T. Esther. Hebrew. Selections.

n.d.

14 cols. 39 cm. scroll.

WPA assigns it Roubin 52 VI, Deinard 10, WPA 20.

Begins with: ...magedet moladetah ve-et amah... (Est. II:20)

Scroll containing from II:20 to end. In large square characters with tagin in black ink on vellum.

Ms. 32 Bible. O.T. Esther. Hebrew.

n.d.

10 cols. 21 cm. scroll.

Not listed in Roubin, Deinard, or WPA catalogues.

Begins with: Va-yehi bi-yeme ahashverosh... (Es. I:1)

Contains Book of Esther (complete) in tiny square characters with tagin in black ink on vellum.

Ms. 33 Bible. O.T. Pentateuch. Hebrew.

n.d.

282 l. 26 cm. codex.

Roubin 1, Deinard 77, WPA 21.

fol. 1a begins: Tsidkatkha tsedek le-'olam ve-toratkha emet, mosheh emet ve-torato emet...

Text of Pentateuch in square characters with full vowels and accent marks. Contains Massorah magna and Massorah parva. Page containing Gen. XVII:14 to XIX:2 missing.

Roubin and Deinard list a grammatical treatise, same as with MS. 34, bound with this which is missing. Ink on buff paper. Patched late 19th cent. See esp. ff. 8a, 222a, 271a.

Ms. 34 Bible. O.T. Pentateuch. Hebrew.

[16th century?]

XXVI, 169 l. 27 cm. codex.

Roubin 2, Deinard 78,79, WPA 22.

Begins with: Be-reshit bara elohim...

Fol. 1a contains a witnessed bill of sale of the MS written in Judeo-Arabic and dated 2002 (i.e. Seleucid Era - 1691 A.D.)

Text of Pentateuch in square characters with full vowels and accent marks. Contains Massorah magna and Massorah parva. Fol. 148 missing.

Bound with this is: Maḥberet ha-tījān], a grammatical treatise pub. under the title "Manuel du Lecteur" by M. J. Derenbourg in Journal Asiatique, Sixième Série, Tome XVI, Paris, 1870, pp. 314-457. Author not known. Fols. IV-XXVI. First fols. missing.

Probably by same scribe as MS 33.

Ms. 35 Bible. O.T. Pentateuch. Hebrew.

n.d.

XXXVIII, 185^l. 23 cm. codex.

Roubin 3, Deinard 80, WPA 23

Begins with: Be-reshit bara elohim...

Fol. 1a contains a witnessed statement regarding the pawning of the book.

Text of the Pentateuch in square characters with full vowels and accent marks. Contains Massorah magna (abridged) and Massorah parva.

Probably by same scribe as MSS. 33 and 34.

Many folios supplied by another hand without Massorah.

Sutro copy imperfect: fol. 185 missing.

Bound with this is: Maḥberet ha-tījān ("Manuel du Lecteur"), 2 leaves containing pp. 314-321 of printed version. Not mentioned in Roubin, Deinard, or WPA catalogues.

Bound with this is: Incomplete and somewhat different version of Maḥberet ha-tījān. Begins with pt. III (pp. 379-457 of printed version)

with addition of one page not published there.

Bound with this is: A Judeo-Arabic version of a similar work on the diacritical notation of the Biblical text.

Ms. 36 Bible. O.T. Pentateuch. Hebrew.

n.d. (before end of 18th cent., cf. MS. 56)

133 l. 29 cm. codex.

Roubin 4, Deinard 81, WPA 24

Begins with: Va-yikra el mosheh...

Text of last three books of the Pentateuch in square characters with full vowels and accent marks. Contains Massorah magna and Massorah parva.

Bound with this is: Judeo-Arabic text similar to Maḥberet ha-tījān cf. last item in MS. 35.

Ms. 37 Bible. O.T. Pentateuch. Hebrew.

[17th century?]

344 l. 20 cm. codex.

Roubin 5, Deinard 82, WPA 25.

Begins with: Be-reshit bara elohim...

Text of the Pentateuch with vowels and accent marks. Contains Massorah parva. Some folios supplied by another hand. At end of Leviticus (fol.198) the date of completion is given as the year 2000 (i.e. Seleucid Era - 1689 A. D.)

Ms. 38 Bible. O.T. Pentateuch. Hebrew.

n.d.

286 l. 27 cm. codex.

Roubin 6, Deinard 83, WPA 26.

Begins with illuminated page: Athil likhtov hamishah humshe torah
be-fezrat ha-el ha-gadol ha-gibor ve-ha-nora.

Text of the Pentateuch with full vowels and accent marks.

Contains Massorah magna and Massorah parva. Many illuminated initials, mnemonics, and ornaments.

Ms. 39 Bible. O.T. Pentateuch. Hebrew.

n.d.

164 *l.* 15 cm. bound codex.

WPA assigns it Roubin H32, WPA 27.

Begins with: Zot mishkhat aharon u-mishkhat banav...

Partial text of Leviticus (from VII:35 to end) and Deuteronomy (beginning to XXIX:15). Complete text of Numbers. Square characters with accent marks and vowels. Contains Massorah magna and Massorah parva.

Not found in Roubin, or Deinard.

Sutro copy imperfect: leaves 1-7 wanting.

Ms. 40 Bible. O.T. Pentateuch. Hebrew.

n.d.

119 *l.* 29 cm. codex.

Roubin 7, Deinard 84, WPA 28.

Begins with: Va-yikra el mosheh...

Text of last three books of Pentateuch with Aramaic translation of Onkelos after each verse. Accent marks and vowels (sublinear for Hebrew, supralinear for Onkelos) Contains Massorah magna (abridged).

Fragments by same hand duplicating parts of above: Lev. IV:19 - V:6; Deut. XV:13 - XVII:12; idem. XXII:1-25.

Has also: Fragments of Pentateuch by similar or same hand:
Lev. XXVI:46 - Num. III:37; Num. IV:31 - VII:12; idem. X:10 - XII:4;
id. XXIII:1-18; id. XX:2 - XXVII:12; id. XXIX:5 - XXX:11; id. XXXI:20 -
XXXII:36; Deut. XXVII:8 - XXVIII:8.

Ms. 41 Bible. O.T. Pentateuch. Hebrew.

n.d.

197^l. 24 cm. codex.

Roubin 8, Deinard 85, WPA 29.

Begins with: ...al kol korbankha takriv melah... (Lev. II:13)

Text of last three books of Pentateuch with Aramaic translation of Onkelos after each verse. Supralinear vowels throughout except sub-linear on divine name. Careless square character. Badly damaged. Last legible words: ...metsauni ha-ra'ot ha-eleh. (Deut. XXXI:17)

Ms. 42 Bible. O.T. Pentateuch. Hebrew.

n.d.

195^l. 23 cm. codex.

Roubin 9, WPA 30.

Begins with: ...le-khol ofa di-shemaya... (Gen. I:30)

Text of portion of Genesis and all of Leviticus, Numbers, Deuteronomy. Square character, supralinear vowels (except in pages added by other hand), and some Massoretic notes. First nine leaves are on different paper and by different hands than bulk of the work. Aramaic translation by Onkelos after each verse.

Badly damaged.

On fol.3a there occurs the word "be-amterdam" (sic!) = in Am[s]terdam?

Ms. 43 Bible. O.T. Exodus. Hebrew.

1683 (cf. colophon, - [5]443 A.M.)

102 l. 30 cm. codex.

Roubin 10, Deinard 87, WPA 31.

Begins with: Ve-eleh shemot bene yisrael...

Text of Exodus in square characters with vowels and accent marks.

Massorah magna and Massorah parva on margins. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse.

Aramaic text has supralinear vowels.

Fol.1a has note by scribe giving date of commencement of his work, and colophon. Fol.102a gives date of completion. Name of scribe given as Judah ben Abba Solomon ben Saadya ben Shalom ben Oded al-Fatīhī.

Ms. 44 Bible. O.T. Genesis. Hebrew.

[17th century]

120 l. 30 cm. codex.

Roubin 11, Deinard 89, WPA 32.

Begins with: ...fa-kān kadhāk. Va-yikra elohim la-raḳī'a... (Gen.I:8)

Text of Genesis in square characters with vowels and accent marks and Massorah magna and Massorah parva on margins. Contains: Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels. Last leaves badly damaged.

Similar in many respects to MS. 43. Colophon on this MS gives scribe's name as Joseph ben Shalom al-Ma'asgī but a damaged note may

give the name of the scribe of MS. 43 as the source of the vowel points in this text.

Ms. 45 Bible. O.T. Pentateuch. Hebrew. Selections.

1783 (cf. colophon - [5]543 A.M.)

101 *l* 33 cm. codex.

Roubin 12, Deinard 98, WPA 33.

Begins with: Be-reshit bara elohim...

Text of Genesis and Exodus in careless square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels.

Colophon gives date of completion of copying and gives scribe's name as Salīm b. Sālīmān Tan'amī. On several pages there is the note in Arabic that "this portion belongs to Samau'al b. Harūn al-'Arūsī."

Ms. 46 Bible. O.T. Pentateuch. Hebrew.

n.d.

107 *l*. 30 cm. codex.

Roubin 13, Deinard 105, WPA 34.

Begins with: Be-shem raḥaman athil li-khtov sefer torat kohanim...

All of Leviticus, parts of Numbers and Deuteronomy written in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels. Lacking Numb. XIII:11 to idem. XVIII:3; idem: 14 to idem XXXIII:15; idem. 51 to Deut II:9; idem. III:13 to idem. IV:8; idem. VIII:13 to idem. IX:12; idem. X:11 to idem. XII:28. Ends with Deut. XIII:7. A few Massoretic notes. Several pages by another hand.

Ms. 47 Bible. O.T. Pentateuch. Hebrew.

n.d.

158^l. 29 cm. codex.

Roubin 14, WPA 35.

Begins with: ...va-yakhsaneh kadam mashkan zemana...

Text of Leviticus (beginning with III:14, Numbers, and Deuteronomy (ending with XXXII:34) in square characters with vowels and accent marks. Contains the Aramaic translation by Onkelos and the Arabic Tafsīr by R. Saadya after each verse. The Aramaic text has supralinear vowels. Massorah parva to Numbers and parts of Deuteronomy. Faulty vocalization. Leaves 1, 2, 4 and 142 wanting.

Several almost illegible inscriptions on front and back cover pages and on fol.155a.

Ms. 48 Bible. O.T. Pentateuch. Hebrew.

n.d.

170^l. 29 cm. codex.

Roubin 15, Deinard 106, WPA 36.

Begins with: Va-yikra el mosheh...

Text of Leviticus, Numbers, and Deuteronomy in small square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and the Arabic Tafsīr by R. Saadya after each verse. A few glosses and some Massoretic notes in margins. Aramaic text has supralinear vowels. First two leaves and last one written by another hand. Fol.1a has a document of sale written in Judeo-Arabic.

Ms. 49 Bible. O.T. Pentateuch. Hebrew.

n.d.

160 l. 31 cm. codex.

Roubin 16, Deinard 103, WPA 37.

Begins with: ...el mosheh va-yedaber adonai elav..

Text of Leviticus, Numbers, and Deuteronomy in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsir by R. Saadya after each verse. Aramaic text has supralinear vowels. A few Massoretic notes and glosses. Fols. 43-44 wanting. Fols. 59-66, and 159-160 supplied by another hand.

Ms. 50 Bible. O.T. Pentateuch. Hebrew.

n.d.

150 l. 30 cm. codex.

Roubin 17, Deinard 99, WPA 38.

Begins with: Va-yikra el mosheh...

Text of Leviticus, Numbers, and Deuteronomy in square characters with vowels and accent marks. Contains Aramaic translations by Onkelos and Arabic Tafsir by R. Saadya after each verse. Aramaic text has supralinear vowels. Foliation in Hebrew on most leaves. Fols. 53, 127, 129, 146 wanting, some leaves supplied by another hand. Fol. 1a has mnemonic for all divisions of Pentateuch.

Ms. 51 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d. (before end of 18th cent., cf. MS 56)

171 l. 28 cm. codex.

Roubin 18, Deinard 97, WPA 39.

Begins with: Be-reshit bara elohim...

Text of Genesis and Exodus in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels, except on some supplied leaves. Massorah magna and Massorah parva (both abridged) to Gen. IX to XL. Some variant readings to the Tafsīr. Many leaves restored or supplied by another hand. Colophon of Genesis (fol.106a) gives name of copyist as Shemarya ben Joseph ben Shalom.

Ms. 52 Bible. O.T. Pentateuch. Hebrew.

n.d.

220 *l*. 31 cm. codex.

Roubin 19, Deinard 101, WPA 40.

Begins with: ... ʿal ha-mizbeaḥ. Va-yisaderun bene aharon...

Text of Leviticus, Numbers, Deuteronomy in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels. Massorah parva in margin, differing greatly from usual versions. Some glosses referring to Talmud and Midrash. Variant readings given for Onkelos. First and last leaves wanting. Begins at Lev. I:8.

Roubin lists other works bound with this which are wanting.

Ms. 53 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d. (before end of 18th cent., cf. MS. 56)

178 *l*. 28 cm. codex.

Roubin 20, WPA 41.

Begins with: ...(ash)kah semakh ke-kivleh. wa-lamma samma adam..

Text of Genesis and Exodus in square characters with vowels and accent marks. Contains the Aramaic translation by Onkelos and the Arabic Tafsīr by R. Saadya after each verse. Massorah magna and Massorah parva for some chapters in abridged form. Marginal glosses from Midrash ha-Gadol. Rashi's commentary on last few leaves. Aramaic text has supralinear vowels.

Begins at end of Gen. I:20 and ends with Ex. XL:35. Fol.99a marks end of Genesis with ornamental page. Fol.17 wanting. Many leaves added by another hand. Poor condition.

Ms. 54 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

181 *l.* 30 cm. codex.

Roubin 21, Deinard 93 (?), WPA 42.

Begins with: Be-shem raḥaman. Be-reshit bara elohim..

Text of Genesis and Exodus in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and the Arabic Tafsīr by R. Saadya after each verse. Aramaic text has supralinear vowels. First two leaves and last three by another hand.

Ms. 55 Bible. O.T. Exodus. Hebrew.

n.d.

108 *l.* 27 cm. codex.

Roubin 22, Deinard 90, WPA 43.

Begins with: ...ve-'alah min ha-arets...

Text of Exodus in square characters with supralinear vowels, no accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr by R. Saadya after each verse. Variant readings of Onkelos by another hand. Marginal glosses from Rashi, Talmud, and Midrash.

Many inscriptions by owners. Very poor condition. Begins with Ex. I:10.

Ms. 56 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.(before end of 18th cent.)

273^l. 29 cm. codex.

Roubin 23, Deinard 95, WPA 44.

Begins with: Be-reshit bara elohim...

Text of Genesis and Exodus in square characters with vowels and accent marks (except on pages supplied by another hand) Contains Aramaic translation by Onkelos and Arabic Tafsīr after each verse. Aramaic text has supralinear vowels. Several leaves supplied by another hand.

On Fol.273a there is part of a document of divorce written in 2072 Seleucid era -- 1761 A.D. Fol.1a contains a liturgical poem; 1b, the Grace after meals. MSS 36, 51, 53, and 56 seem to be written by the same scribe.

Ms. 57 Bible. O.T. Pentateuch. Hebrew. Selections.

[1737 A. D.] (i.e. 2048 Seleucid Era, cf. Colophon, fol.134b)

135^l. 30 cm. codex.

Roubin 24, Deinard 92, WPA 45.

Begins with: Be-reshit bara elohim...

Text of Genesis and Exodus in square characters with supralinear vowels (except in first two leaves supplied by another hand) and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsir after each verse. Aramaic text also has supralinear vowels. No notes, glosses, or diacritical marks.

Colophon, fol.134b, gives date of completion but not name of copyist.

Contains inscriptions of owner, Ya'ish ibn Isaac al-Yamani.

Ms. 58 Bible. O.T. Hebrew. Selections.

n.d.

Roubin 25, Deinard 107, WPA 46.

I. Deuteronomy. Selections. Hebrew, Aramaic, and Arabic.

32 f. 28 cm. codex.

Text of Deut. IV:40-48; V:9 - VI:11; VI:22 - VII:5; XVII:19 - XXIV:1; XXV:7 - XXVII:15; XXVIII:2 ll, in square characters with supralinear vowels. Contains Aramaic translation by Onkelos and Arabic Tafsir after each verse. No accent marks except supralinear etnah. On vellum in fine hand.

II. Deuteronomy. Selections. Arabic.

2 numb. leaves. 30 cm. codex.

Text of R. Saadya's Tafsir to Deut. XVII:3 - XVIII:21; XXII:20 - XXIV:1. Each verse begins with the first word of the Hebrew text. On vellum. Numbered fol.33-34.

III. Numbers. Selections. Hebrew, Aramaic.

1 leaf. 25 cm.

Text of Num. XVII:17 - XVIII:5 in square characters with supralinear vowels. Contains Aramaic translation by Onkelos after each verse. On

vellum. Numbered fol.35. (Roubin mentions an additional fragment of this which is now missing)

IV. II Samuel. Selections. Hebrew, Aramaic.

1 leaf. 27 cm.

Text of II sam. XIV:24 - XV:2 in square characters with supralinear vowels and etnah, other accent marks sublinear. Contains Aramaic translation by Onkelos with supralinear vowels. On vellum. Numbered fol.36.

V. Numbers. Selections. Hebrew, Aramaic.

1 leaf. 45 cm.

Text of Num. VI:14 - VII:25 in two columns in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos after each verse. Aramaic text has supralinear vowels. Massorah magna and Massorah parva on margins. On vellum badly damaged and partly illegible.

Ms. 59 Bible. O.T. Genesis. Hebrew.

n.d.

19^l. 23 cm. codex.

Part of Roubin 53, WPA assigns it Roubin 25B, Part of Deinard 111, WPA 47.

Begins with: ...va-hevah tsefar yom telitay. (Gen. I:13)

Text of Genesis I:13 - VI:20 in rabbinic characters with vowels and accent marks, each verse followed by the Aramaic translation by Onkelos and Arabic Tafsīr. Contains the Haftarah of Bereshit (fols.14b-15b) From Gen. VI:21 - IX:20 only the Arabic Tafsīr is given with no Hebrew or Aramaic except for the first Hebrew word of each verse.

Sutro MS imperfect: fol. 1 missing.

Ms. 60 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

293 l. 23 cm. codex.

Roubin 26, Deinard 96, WPA 48.

Begins with: Wa-kān kadhāk. Va-yikra elohim la-yabashah... (Gen. I:10)

Text of Genesis and Exodus in square characters with vowels and accent marks added by another hand. Contains Aramaic translation by Onkelos and Arabic Tafsīr after each verse. Aramaic text has supralinear vowels added later. Commentary by Rashi at bottom of each page in small rabbinic characters. Some notes and glosses in margins. From Gen. I:10 - Ex. XL:8.

Ms. 61 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d. (before end of 18th cent., see below)

266 l. 22 cm. codex.

Roubin 27, Deinard 100, WPA 49.

Begins with: Va-yikra el mosheh...

Continuation of MS. 60 by same hand. Text of Leviticus, Numbers, Deuteronomy in square and rabbinic characters by various hands. With vowels (sometime supralinear) and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsīr, after each verse for Leviticus, in separate column in other books. Contains commentary by Rashi in margins and all of last 17 leaves.

Document of sale of the book written on fol. 253b dated 2097 Seleucid - 1786 A.D.

Ms. 62 Bible. O.T. Pentateuch. Hebrew. Selections.

n.d.

171 f. 32 cm. codex.

Roubin 28, Deinard 102, WPA 50.

Begins with: Va-yikra el mosheh...

Text of Leviticus, Numbers, and Deuteronomy in various characters with vowels and accent marks, both often incorrect. Contains Aramaic translation by Onkelos and an Arabic Tafsīr unlike others in the collection. Supralinear vowels in the Aramaic text. Fols. 1-38, 66, 170-171 from another MS. Commentary by Rashi on bottom of each page.

Ms. 63 Bible. O.T. Pentateuch. Hebrew. Selections.

[n.d.]

195 f. 29 cm. codex.

Roubin 29, Deinard 91, WPA 51.

Begins with: Be-reshit bara elohim...

Text of Genesis and Exodus in square and Rabbinic characters with vowels and accent marks. Contains Aramaic translation by Onkelos with supralinear vowels after each verse. An Arabic Tafsīr also follows verses in Gen. I:20 - VII:3. Contains commentary by Rashi at the bottom of each page. First two leaves and last three supplied by another hand. Ends with Ex. XL:13.

Ms. 64 Bible. O.T. Pentateuch. Hebrew.

1871 A.D. (i.e. 2182 Seleucid Era, cf. Colophon in vol. I)

2 vols. 33 cm. codices.

Roubin 30-31, Deinard 88, WPA 52-53.

Begins with (fol.3b): Be-reshit bara elohim...

Text of Pentateuch in square characters with vowels and accent marks. Contains Aramaic translation by Onkelos and Arabic Tafsir in separate column on each page. Commentary by Rashi at bottom of each page and homiletical material in margins. Scanty massoretic notes. Haftarot at ends of parashot. Abstracts of Midrash Rabba on parts of Genesis. A cabalistic selection on fol.1b; prayers for adults and children before beginning study of the text, fol.2a; ornamented invocation by scribe on fol.2b; abstracts of Midrash Rabba, fol.3a. Stories inserted at various points, e.g. fols.57a-60a. Colophons in both vols.; vol.I, fol.211a, signed Salim ibn Salim Amri; vol.II, [colophon cited by Roubin wanting, indication that one leaf is missing]

Ms. 65 Bible. O.T. Genesis. Hebrew. 1513.

[1513] i.e. 5273 A. M. Salonica.

133 l. 31 cm. codex.

Roubin 32, WPA 54.

Begins with ...Be-reshit bara elohim...

Text of Genesis with the Aramaic translation by Onkelos and with the commentaries of Rashi and Ramban in the margins. Printed on vellum. Fol.132 wanting. Ends with Gen. 1:23. Preface, fol.1, gives printing information.

Ms. 66 Bible. O.T. Hebrew. Selections.

n.d.

528 l. 20 cm. codex.

Roubin 33, WPA 55.

Begins with: ...hayah adonai 'imakh (Gen. XXVI:28)

An old printed bible on paper with many leaves in poor condition. First part of Genesis missing. Books in following order: Pentateuch, Five scrolls (Canticles, Ruth, Lamentations, Ecclesiastes, Esther), Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, Minor Prophets, Psalms, Proverbs, Job, Daniel, Ezra, Nehemiah, (beginning indicated, but running head reads Ezra), Chronicles.

Decorated headings to each book. Family inscriptions fol.277b. Latin inscription, fol.306b has date 1586.

Ms. 67 Bible. O.T. Hebrew. Selections.

n.d.

161^l. 19 cm. codex.

Roubin 46, Deinand 6, WPA 56.

Begins with: Hen 'avdi etmoxh bo... (Isaiah XLII:1)

Contains Haftarot for the Jewish liturgical year in square characters, with vowels and accent marks. Begins with Haftarah to Parashat Bereshit. Each Hebrew verse is followed by the Aramaic translation by Onkelos with supralinear vowels. Many leaves supplied by another hand, e.g. fols.1-7, 134-161.

Ms. 68 Bible. O.T. Hebrew. Selections.

n.d.

58^l. 27 cm. codex.

Roubin 47, Deinand 5, WPA 57.

Begins with: Athil li-khtov haftarayot shel kol ha-shanah...

Contains Haftarot for Jewish liturgical year in square characters with vowels and accent marks. Begins with Haftarah to Parashat Bereshit. Contains Aramaic translation by Onkelos after each verse with supralinear vowels. Some glosses from R. David Kimhi in margins as well as Massorah parva. Old leather binding, many pages supplied by another hand. On fol.1a there is a penitential prayer with the name Shalom ben Sa'id, on fol.1b another prayer signed by ...Zecharia b. .. M ... b. Shalom Mordechai (?)

Ms. 69 Bible. O.T. Hebrew. Selections.

n.d.

64 l. 28 cm. codex.

Roubin 48, Deinard 7, WPA 58.

Begins with: Va-yikrevu yeme david la-mut... (I Kings II:1)

Contains Haftarot for Jewish liturgical year in square characters with supralinear vowels, no accent marks. Each verse is followed by the Aramaic translation by Onkelos with supralinear vowels. Massorah magna and massorah parva in margins. Begins with Haftarah to Parashat Va-yehi. Several leaves wanting at beginning and end.

Ms. 70 Bible. O.T. Jeremiah. Hebrew.

n.d.

102 p 39 cm. codex.

Roubin 50, Deinard 108, WPA 59.

Begins with: Niru lakhem nir... (Jer. IV:3)

Contains fragments from Jeremiah (IV:3 - V:5; XI:10 - XVI:12; XVIII:22 - XX:42; XXVII:15 - XXIX:21; XXXI:24 - XXXII:27; XXXIII:20 - XXXV:19; XXXIX:12 - L:3; L:32 - LII:34) and Ezechiel (I:1 - XXXII:7) in square characters with vowels and accent marks on vellum. Some massoretic notes and glosses from Midrash in the margins. Ornaments at chapter headings, index to haftarot. Some chapters headed by Arabic word fasl. Some marginal notes by another hand refer to printed texts. Fol.20b has inscription referring to "This book which is Jeremiah, Ezechiel, and part of Isaiah ..." Beautiful medieval hand.

Ms. 71 Bible. O.T. Psalms. Hebrew. 1521.

[1521-22] i.e. 5282 A.M. Salonica.

219 f. 30 cm. codex.

Roubin 51, WPA 60.

Begins with: (fol.4a) Ashre ha-ish asher lo halakh...

Contains text of Psalms in square characters with vowels and accent marks and with Commentaries of R. David Kimhi and R. Joseph Hiyun in margins. Preface to two commentaries, fols.2b-3b. On vellum, fols.2-187, additional pages on paper from same or similar edition. Hebrew pagination disregarded in assigning numbers to leaves. Fol.188 to end in poor condition. A supplied leaf (fol.1) on vellum contains parts of IISamuel X and XI in Hebrew and Aramaic with supralinear vowels.

Printing information on Fol.2a: "Second year of the reign of our lord Sultan Suleiman."

Ms. 72 Bible. O.T. Pentateuch. Judeo-Arabic.

n.d.

159 l. 27 cm. codex.

Roubin 53, Deinard 111, WPA 61.

Begins with: ...fa-shariba min al-khamr... (Gen. IX:21)

Contains Tafsīr, Arabic translation of Pentateuch by R. Saadya, in square characters. Fols.1-19 wanting, fol.20 and others supplied by another hand. Text differs from other versions of Tafsīr. Writing identical with that of MSS. 38, 69, 74. No vowels or accent marks.

Sutro copy imperfect, leaves 1-9 wanting.

Ms. 73 Bible. O.T. Pentateuch. Judeo-Arabic.

n.d.

123 l. 30 cm. codex.

Roubin 54, Deinard 110, WPA 62.

Begins (Fol.26) with: Awwal-mā khalaq allāh al-samāwāt wal-ard
(Gen. I:1)

Contains text of Tafsīr, Arabic translation of Pentateuch by R. Saadya, in square characters. Occasionally vowels supplied by other hands. Ends with Deut. XXXII:14. First two leaves supplied by another hand. On fol.1a a poem beginning: Hemdat 'adat abirim...
On fol.1b a short prayer.

Ms. 74 Bible. O.T. Pentateuch. Judeo-Arabic.

n.d.

159 l. 26 cm. codex.

Roubin 55, Deinard 112, WPA 63.

Begins with: ...fa-dhakar allāh nūh... (Gen. VIII:1)

Contains text of Tafsīr, Arabic translation of Pentateuch by R. Saadya, in rabbinic and half-square characters, without vowels except for single words. Many leaves supplied by other hands, fols. 37-40 from a different MS in fine square characters. On buff paper, some leaves injured. Begins with Gen. VIII:1 and ends with Deut. XXXII:42. Each verse preceded by first word of Hebrew original.

Ms. 75 Levi ben Gershon 1288-1344

[Commentary on Exodus] [1330 A.D.] i.e. 5090 A.M.

184 *l.* 20 cm. codex.

Roubin 58, Deinard 72, WPA 64.

Begins with: Va-eleh shemot 'ad va-yelekh ish...

Commentary on Exodus by Levi ben Gershon (Gersonides). Manuscript differs from the printed edition. Hebrew, in Spanish cursive characters. Written on paper and vellum, bound in leather.

In Hebrew.

Ms. 76 Moses ben Naḥman ca. 1195-ca. 1270

Perush ha-torah [1514 A.D.] i.e. 5274 A.M. Pesaro.

177 *l.* 29 cm.

Roubin 59, WPA 65.

Begins with: Mosheh rabenu katav ha-sefer ha-zeh... (p. 2a)

A printed copy of Moses ben Naḥman's (Naḥmanides) commentary on the Pentateuch. An early edition printed in Pesaro--possibly the first printed Soncino edition.

In Hebrew.

Ms. 77 Zarza, Samuel ibn Seneh. 14th cent.

Meqor Hayim.

128 l. 31 cm. codex.

WPA assigns it Roubin 136, WPA 66.

Begins with: katav he-hakham rabi avraham b. 'ezra... (p.2a).

A printed edition of Samuel ibn Seneh Zarza's Meqor Hayim, a philosophical commentary on the Pentateuch. With an introduction on p. 1, ending with an acrostic poem (1b) the initials of which spell Shmuel Zarza. Title page and final page(s) lacking.

In Hebrew.

Ms. 78 Nathanael ben Isaiah

Nūr al-zalam (Maḏr ha-Afelah)

[1354 A.D.] i.e. 5114 A.M.

212 l. 27 cm. codex.

Roubin 56, Deinard 9, 38, WPA 67.

Begins with: ... u-tevunah li-shlomoh ke-hol ha-yam (fol.1a)

An halakhic and hagadic commentary on the Pentateuch. Date of copying from fol.106b. In careless square characters. Many leaves missing or badly injured. Ink on buff paper.

In Hebrew and Judeo-Arabic.

Ms. 79 (Commentary on Pentateuch)

n.d.

24 l. 24 cm. codex.

Roubin 57, Deinard 68, WPA 68.

Begins with: ... ki el de'ot adonai...

An halakhic and hagadic commentary on the Pentateuch in Arabic, only portions of Exodus, Leviticus, and Numbers preserved here. Black ink on buff paper in very poor condition. Rabbinic characters.

In Hebrew and Judeo-Arabic.

Ms. 80 Daniel ben Moses David Trani of Ancona

Sefer shem 'olam. [1761 A.D.] (i.e. 5521 A.M.)

81 l. 20 cm. codex.

WPA assigns it Roubin 138, WPA 69.

An hagadic commentary on parts of the Pentateuch (part one, fols. 1-29 on Genesis, part two on other passages). In a difficult cursive script in black ink on buff paper bound in brown leather. Two prefaces and two postscripts. Fols. 70-81 blank. Italian inscription on flyleaf dated 1788.

Ms. 81 Midrash ha-gadol. Genesis.

275 l. 28 cm. codex.

Roubin 60, Deinard 28, WPA 70.

Begins with: ...meramez ketsad koh amar adonai... (fol. 1a)

Text of Midrash ha-gadol on Genesis beginning with part of introduction and ending with a midrash on Gen. 1:25. Black ink on buff paper. Oriental rabbinic characters, biblical verse and some single words. Vowelled according to Yemenite tradition. Guide to biblical quotations in the margin. Fols. 3-8, 10-15, 59-61, 123 wanting. Beginning and end leaves badly injured.

Ms. 82 Midrash ha-gadol. Genesis.

n.d.

242 l. 25 cm. codex.

Roubin 61, Deinard 21, WPA 71.

Begins with: Be-shem ha-el ha-gibor ve-ha-nora at̥hil li-khtov
midrash hamishah humshe-torah... (fol.1b)

Text of Midrash ha-gadol on Genesis in oriental rabbinic characters. Black ink on buff paper. Some marginal glosses and guides to sources of biblical quotations. Several pages missing. First leaf supplied by another hand includes name of owner and of subscribers to purchases. Last leaf has colophon with year missing.

Ms. 83 Midrash ha-gadol. Genesis.

[1645 A.D.] i.e. 1956 Seleucid Era

iii, 173 l. 31 cm. codex.

Roubin 62, Deinard 30, WPA 72.

Begins with: ...mi-davar she-havero mokhiah alav... (fol.1a)

Text of Midrash ha-gadol on Genesis beginning in the midst of the introduction. Black ink on buff paper. In oriental rabbinic characters with marginal glosses. Fol.172 wanting as are some folios at the beginning. Colophon on fol.173a gives names of scribe and patron as well as date.

Ms. 84 Midrash ha-gadol. Genesis.

n.d.

ix, 162 l. 31 cm. codex.

Roubin 63, Deinard 29, WPA 73.

Begins with: ...alayha man qauluhum... (fol.1a)

Text of Midrash ha-gadol on Genesis beginning with collections of glosses and continuing in the midst of the introduction. Black ink on buff paper. In oriental rabbinic characters with marginal glosses. Fols.3, 76, 77 are wanting as are some folios at the beginning of the text and at the beginning of the introduction.

Ms. 85 Midrash ha-gadol. Genesis.

n.d.

252 l. 26 cm. codex.

Roubin 64, Deinard 27, WPA 74.

Begins with: ...ka-tamar yifrah... (fol.8a)

Text of Midrash ha-gadol on Genesis beginning in the middle of the introduction. Black ink on buff paper in oriental rabbinic characters with marginal glosses. Fols.1-7 as well as many others are wanting. Index to Biblical quotations and supplemental notes by another hand.

Ms. 86 Midrash ha-gadol. Genesis.

[1449 A.D.] i.e. 1760 Seleucid Era

ii, 248 l. 25 cm. codex.

Roubin 65, Deinard 11, WPA 75.

Begins with: ...esreh amah komat ha-amud (fol.1a)

Text of the Midrash ha-gadol on Genesis beginning in the middle of the introduction. Black ink on buff paper. Three hands can be distinguished: 1. From the beginning to fol.154, which has a colophon with name of scribe and date of copying. 2. Fols.155-244, in careless Oriental rabbinic characters. 3. Fols.245-248, and some

leaves wanting at the end. Marginal glosses in Hebrew and Arabic with an index to Biblical quotations in margin.

Ms. 87 Midrash ha-gadol. Genesis.

n.d.

168 l. 31 cm. codex.

Roubin 66, Deinard 26, WPA 76.

Begins with: ...u-vore ru'ah ve-ru'ah 'al se'arah... (fol.2a)

Text of Midrash ha-gadol on Genesis. Begins in midst of midrash on first chapter of Genesis. Black ink on buff paper in Oriental rabbinic characters. Some pages, e.g. fols.33, 34, are written in form of poetry. Fols.1, 109-118, 132, 164-166, 168 wanting. Some marginal glosses.

Ms. 88 Midrash ha-gadol. Genesis.

n.d.

196 l. 28 cm. codex.

Roubin 67, Deinard 18, WPA 77.

Begins with: ...la-marom li-r'ot shekhinato shel ha-kadosh barukh hu... (fol.9a)

Midrash ha-gadol on Genesis. Begins with midrash on Gen. I:7 and ends with a midrash on Gen. XLVIII:18. Black ink on buff paper with marginal glosses in Hebrew and Arabic and index to Biblical quotations in margin. Some corrections by another hand. Fols.1-8, 15-17, 77, 177 wanting.

Ms. 89 Midrash ha-gadol. Genesis.

n.d.

50 l. 28 cm.

Roubin 68 (WPA calls this Roubin 68 I), Deinard 19, WPA 78.

Begins with: ... hevel u-teumato ishto 'imo... (fol.1a)

Fragments of Midrash ha-gadol on Genesis with marginal notes and index to Biblical quotations. Black ink on buff paper. Unvowelled except for single words throughout. In rabbinic characters, possibly by different hands.

Ms. 90 Midrash ha-gadol. Genesis. Selection.

n.d.

11 *l.* 24 cm.

Roubin 68 (WPA calls this Roubin 68 II), Deinard 20, WPA 79.

Begins with: ... 'ad she-pathu ha-tevah ve-rau... (fol.51a)

Fragment of Midrash ha-gadol on Genesis containing midrash on Gen. XII-XVI. Black ink on buff paper in oriental rabbinic hand. Marginal notes and index to Biblical quotations. Some lines vowelled.

Ms. 91 Midrash ha-gadol. Exodus.

[1635 A.D.] i.e. 1946 Seleucid Era

282 *l.* 21 cm.

Roubin 69, Deinard 16, WPA 80.

Begins with: ... she-aherim 'cmdin 'al gabah... (fol.1a)

Text of Midrash ha-gadol on Exodus beginning with midrash on Ex. I:16. Black ink on buff paper with back binding extant. Fine Oriental rabbinic characters with marginal glosses and index to Biblical quotations. Change in ductus after fol.100 but probably same scribe.

Ms. 92 Midrash ha-gadol. Exodus.

n.d.

151 l. 31 cm.

Roubin 70, Deinard 17, WPA 81.

Begins with: ...hayah ish tamim yoshev ohalim... (fol.1a)

Text of Midrash ha-gadol on Exodus beginning in the midst of a midrash on Ex. I:1 and ending with Ex. XXXV:6. Black ink on buff paper, two columns to a page, in oriental rabbinic characters. Marginal glosses. Some lengthy notes by another hand. Index to Biblical quotations, latter are vowelled. Many leaves wanting.

Ms. 93 Midrash ha-gadol. Exodus. Selections.

n.d.

41 l. 28 cm.

Roubin 71 (WPA calls this Roubin 71 I), WPA 82.

Begins with: ...niglah 'al haruv ehad o 'al te'nah ahat (Fol.1a)

Fragment of Midrash ha-gadol on Exodus containing midrash from Ex. III:2. Black ink on buff paper in oriental rabbinic characters. Some marginal notes and glosses. Some lines vowelled.

Ms. 94 Midrash ha-gadol. Exodus. Selection.

n.d.

17 l. 23 cm.

Roubin 71 (WPA calls this Roubin 71 II), WPA 83.

Begins with: ...ve-orgin ke-seder may 'ibud... (fol.1a)

Fragment of Midrash ha-gadol on Exodus containing midrash on Ex. XXXV-XXXIX. Black ink on buff paper in oriental rabbinic

characters. Some marginal notes and glosses. Some lines are
vowelled.

Ms. 95 Midrash ha-gadol. Leviticus.

[1491 A.D.] i.e. 1802 Seleucid Era

223 l. 27 cm. codex.

Roubin 72, Deinard 25, WPA 84.

Begins with: ...be-yom daber adonai et mosheh be-har sinai...

(fol.11a)

Text of Midrash ha-gadol on Leviticus beginning in midst of
midrash on Lev. I:1. Black ink on buff paper in oriental rabbinic
characters with marginal notes and index to Biblical quotations.
Colophon gives date and place of copying. Fol.19 wanting. Bound
with this are fragments of Midrash ha-gadol on Genesis (fols.1-10)

Ms. 96 Midrash ha-gadol. Leviticus.

n.d. (colophon destroyed)

301 l. 24 cm.

Roubin 73, Deinard 22, WPA 85.

Begins with: ...panav ba-sneh shene[emar] va-yaster mosheh...

(Fol.1a)

Text of Midrash ha-gadol on Leviticus beginning in midst of midrash
on Lev. I:1. Black ink on buff paper in oriental rabbinic characters.
First eight leaves and last seven leaves badly injured. Fols.1, 7,
87, 88, 135, 136, 143, 144, 203 wanting.

Ms. 97 Midrash ha-gadol. Leviticus.

n.d.

187 l. 31 cm. codex.

Roubin 74, Deinard 23, WPA 86.

Begins with: ...ba-har otsi et ha-zekenim (fol.1a)

Text of Midrash ha-gadol on Leviticus beginning in midst of midrash on Lev. I:1 to Lev. XXVII:21. Black ink on buff paper in oriental rabbinic characters with marginal notes and index to biblical quotations. Folios at beginning and end wanting. Few lines vowelled.

Ms. 98 Midrash ha-gadol. Leviticus.

n.d.

184 *ℓ*. 31 cm. codex.

Roubin 75, Deinard 24, WPA 87.

Begins with: ...mum neemar be-farashat mume behemah... (fol.6a)

Text of Midrash ha-gadol on Leviticus from midst of midrash on Lev. I:2 - XXV:36. Black ink on buff paper. Oriental rabbinic characters. With marginal glosses and index to biblical quotations. Some quotations from Radak (R. David Kimhi) in margins. Fols.1-5 as well as a few leaves at end are wanting.

Ms. 99 Midrash ha-gadol. Numbers.

[1650 A.D.] i.e. 1961 Seleucid Era

166 *ℓ*. 31 cm. codex.

Roubin 76, Deinard 31, WPA 88.

Begins with: ...be-ratson be-ones aval tehilatah... (fol.1a)

Text of Midrash ha-gadol on Numbers from midst of midrash on Num. V:13. Black ink on buff paper in oriental rabbinic characters. With marginal glosses and index to biblical quotations. Colophon on fol.166a gives date of copying.

Ms. 100 Midrash ha-gadol. Numbers. Selections.

n.d.

66 l. 27 cm. codex.

Roubin 77, Deinard 32, WPA 89.

Begins with: ...ha-met amru lo va-halo ha-qedosh barukh hu...

(fol.1a)

Six fragments of Midrash ha-gadol on Numbers, containing midrash on: I. fols.1-19: Numb. XI:29 - XV:31. II. fol.20: Numb. XV:32-38. (in different hand) III. fols.21-28: Numb. XV:37 - XVI:33. (same hand as fragment I) IV. fol.29: Numb. XXI:13-30. V. fol.30: Numb. XXI:6-14. VI. fols.31-66: Numb. XXI:33 - XXXI:23. (fols.64-66 by another hand)

Black ink on buff paper in oriental rabbinic characters. Marginal glosses and index to biblical quotations.

Ms. 101 Midrash ha-gadol. Numbers.

n.d.

32 l. 31 cm. codex.

Roubin 78, Deinard 33, WPA 90.

Begins with: ...she-telasha be-yado ve-ehad ha-megaleah... (fol.1a)

Text of Midrash ha-gadol on Numbers, beginning in midst of the midrash on Num. VI:5 and ending at Num. XXXII:30. Black ink on buff paper. In oriental rabbinic characters. Leaves wanting at beginning and end.

Ms. 102 Midrash ha-gadol. Deuteronomy.

[1650 A.D.] i.e. 1961 Seleucid Era

269 l. 30 cm. codex.

Roubin 79, Deinard 34, WPA 91.

Begins with: Be-shem adonai el 'olam sefer eleh ha-devarim (fol.1b)

Text of Midrash ha-gadol on Deuteronomy. Black ink on buff paper in oriental rabbinic characters. With marginal glosses and index to biblical quotations. Last six leaves injured: Colophon on fol.269a gives date of copying and name of patron.

Ms. 103 Midrash ha-gadol. Deuteronomy.

n.d.

251 l. 25 cm. codex.

Roubin 80, Deinard 15, WPA 92.

Begins with: Be-shem adonai el 'olam athil li-khtov midrash eleh ha-devarim mi-midrash ha-gadol. (fol.3b)

Text of Midrash ha-gadol on Deuteronomy completed (last two leaves) by a recent hand on modern paper. Black ink on buff paper, oriental rabbinic characters, with marginal notes and index to biblical quotations. Some biblical verses vowelled. Variant readings, notes from Bahya, and legends by various hands in margin.

Contains a fragment of an Arabic MS on the laws of Moses from section 58 to 62 (fols.1-2). Fol.3a has a lengthy prayer (Rakashah) and cabalistic figures, almost obliterated.

Ms. 104 Midrash ha-gadol. Deuteronomy.

n.d.

153 l. 32 cm. codex.

Roubin 81, Deinard 12, WPA 93.

Begins with: ...lahem 'asiti kakh ve-khakh ve-lo kibaltem... (fol.1a)

Text of Midrash ha-gadol on Deuteronomy beginning with midrash on Deut. I:13. Midrashim on Deut. XXXIII:13 to end wanting. Black ink on buff paper. Oriental rabbinic characters. Unvowelled except for scattered passages. Marginal notes and index to Biblical quotations.

Ms. 105 Midrash ha-gadol. Deuteronomy.

n.d.

105 ℓ. 31 cm.

Roubin 82, Deinard 14, WPA 94.

Begins with: ...kat[uv] eleh [ha-devari]m asher diber mosheh...

(fol.1a)

Text of Midrash ha-gadol on Deuteronomy beginning in midst of midrash on Deut. I:1 and ending with Deut. XVI:1. Some marginal glosses in Hebrew and Arabic and index to Biblical quotations. Black ink on buff paper, oriental rabbinic characters. Unvowelled except for a few passages.

Ms. 106 Midrash ha-gadol. Deuteronomy.

n.d.

241 ℓ. 28 cm.

Roubin 83, Deinard 13, WPA 95.

Begins with: ...de-amar r. yudan be-shem r. aḥa amar ha-ḳ[adosh]b[arukh]

hu... (fol.1a)

Text of Midrash ha-gadol on Deuteronomy beginning with the midrash on Deut. IV:32 and ending with Deut. XXXIV:5. Marginal glosses in Hebrew and Arabic and index to Biblical quotations. Some marginal

citations from ʿAkedat Yitshak and Midrash ha-Ḥefets. Black ink on buff paper, oriental rabbinic characters, Biblical passages vowelled.

Ms. 107 Midrash ha-gadol. Selections.

66 l. (12 envelopes)

Roubin 84, WPA 96.

Leaves and fragments from various MSS of Midrash ha-gadol. One MS has a colophon giving the date of copying (1560 A.D., i.e. 1871 Seleucid Era), place (Sanʿa; Yemen) and name of the patron.

Ms. 108 [Commentary on Midrashim.]

n.d.

45 l. 26 cm.

Roubin 135, WPA 97.

Begins with: ...ke-she-yavo le-hikanes raḥamanim makdimim li-krato...
(fol.1a)

Part of Arabic commentary on midrashim on the Pentateuch divided by sidrot. Begins with Gen. III and ends with Deut. XXXIII. Contains references to several other works including Maimonides' Guide, Bereshit Rabba, Sefer ha-Yetsirah, and Midrash ha-Ḥefets. Black ink on buff paper, oriental rabbinic characters.

Ms. 109 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[1387 A.D.] i.e. 1698 seleucid era.

203 l. 26 cm.

Roubin 88, Deinard 49, WPA 98.

Begins with: ...sefer rishon ve-hu sefer ha-mada... (fol.1b)

Books I and II of Maimonides' Mishneh Torah. Black ink on buff paper, oriental square characters. Fols.1-3 and 108-115 supplied by another hand, as are many corrections within the text and on the margins. Book I may be by a different scribe than Book II. Some pages wanting between the fols.131 and 132 containing parts of II:VII to II:IX. Colophon gives date of copying. There are poems written on Fol.1a and 203b as well as inscriptions by owners.

Ms. 110 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[ca.1656 A.D.] i.e. 1967 Seleucid era.

221 ℓ. 30 cm.

Roubin 89, Deinard 48, WPA 99.

Begins with: ... hakhamin 'imanem tashlum me ah ve-^ḥesrim... (fol. 1a)

Books I, II, and III of Mishneh Torah by Maimonides, beginning in midst of preface, first leaves wanting. Ends with X:iii: 12 of Book III. From VI:ii:3 of Book II to I:i:7 of Book III wanting. Missing leaves probably contained colophons of Books II and III. Colophon of Book I (fol.69b) gives date of copying, name of patron, and place (al-Wakfa) Black ink on buff paper, oriental rabbinic characters, some marginal glosses in Arabic and index to Biblical quotations.

Ms. 111 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

187 ℓ. 31 cm.

Roubin 90, Deinard 40, WPA 100.

Begins with: ...ve-ʿad ʿakhshav ʿad she-yihyu kol ha-dinin...

(fol.1a)

Text of first, second and fourth books of the Mishneh torah, beginning in the middle of the introduction and ending with part V ch.II:10 of the fourth book. With marginal notes and glosses. Some corrections by another hand. Black ink on buff paper, oriental rabbinic characters. Part of the introduction to the first book as well as book three, part of the introduction to book four and the end of book four are wanting. Two poems on Fol.61a.

Ms. 112 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Hazakah)]

n.d.

67 l. 27 cm.

Roubin 91, WPA 101.

Begins with: ...sefer sheni le-ʿatsmo kede she-yihyeh lo shene...

(fol.1a)

Text of Book II of Mishneh Torah, from the midst of the introduction to end of book. Some marginal notes. Fine oriental rabbinic characters. Black ink on buff paper, with numbers of chapters in big red letters outlined with black ink. Wanting: Part I:i:5 to I:iii:19; I:iv:8 to II:i:5; from II:ix:7 to II:ix:13; from II:xi:18 to III:i:6; from III:vii:10 to III:viii:2, from bi-yeme amrafel sheloshtan petuhot ahar ... to zekhor, ve-hayah ki tavo ...; from IV:iii:6 to V:i:10; from V:i:17 to V:iv:3. First and last leaves seem to be from another

MS by same scribe. Last leaf contains a section of Seder tefilot kol ha-shanah usually appended to the end of Book II.

Ms. 113 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)] Fragments.

n.d.

69 ℓ.

Roubin 91b, WPA 102.

Begins with: ...Retsu'ah she-nifsekeh en kosherim otah... (fol.1a)

Three fragments of the Mishneh Torah written by different hands:

1. Fols.1-41: Book II, Part III.iv.1 - to end of Book II.
2. Fols. 42-51: Book XI, Part III.v. middle of 1 - to Part III.xiv. middle of 10.
3. Fols.52-69: Book III, Part I.xxxvi.3 - to Part III.ii.6.

Black ink on buff paper, fragment no.1 is on darker paper, no.2 on somewhat lighter and no.3 on almost white paper. Wanting in fragment no.3: from I.xxvi:8 to xxvii:12; from xxviii (called xviii in MS).2 to xxix:14; from xxx:13 to Part II.iii.25; from iv.6 to iv.18; from vii.3 to Part III.i.1.

Ms. 114 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

191 ℓ. 24 cm.

Roubin 92, Deinard 52, WPA 103.

Begins with: ...she-ne'emar lo yitsoq 'alav shemen (fol.1a)

Text of Books III and I of the Mishneh Torah. With marginal glosses,

notes and corrections, some by another hand. Black ink on buff paper. Numbers of chapters written in large square black letters in Book I, and in red, yellow, and brown letters in Book III. Square characters, some words with supralinear vowels added by another hand.

A colophon at end of Book I (fol.34b), now obliterated, is quoted by Roubin to indicate date of copying as 1685 Seleucid Era, i.e. 1374 A.D., and gives names of patron and scribe. Book I begins with introduction, 105th prohibition. Book III begins with I.i.15 and ends with II.vii.2. Book III wanting from I.ii.12 to I.ii.21.

Ms. 115 Moses ben Maimon, 1135-1204.

[Mishneh Torah. (Yad ha-Ḥazakah)]

[1119 A.D.] i.e. 1730 Seleucid Era

214 l. 25 cm. codex.

Roubin 93, Deinard 56, WPA 104.

Begins with: ...perek sheni shema⁵ yisra'el adonai elohenu... (fol.1a)

Text of the second and fifth books of the Mishneh Torah. With marginal glosses, some notes in Arabic. Book II begins with part I.ii. Black ink on buff paper, square characters mostly unvowelled. A colophon on fol.214b gives date of copying and name of patron. Fol.104, reported by Roubin to have a colophon to book II, is wanting. Fol.105a has a chart of the movements of the planets, by another hand.

Ms. 116 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

221 l. 22 cm.

Roubin 94, Deinard 50, WPA 105.

Begins with: Be-shem adonai el 'olam. Naḥalti 'edotekha... (fol.1b)

Text of Book III of Mishneh Torah. Black ink on buff paper, oriental square characters. Many leaves wanting or supplied. Translations of Hebrew words into Arabic in margins and several marginal illustrations, e.g. fol.45b, 50b, 51a.

Wanting: from I.xiv.15 to I.xiv.23; I.xix.13 to I.xix.20; I.xix.26 to I.xx.7; I.xxiv.4 to I.xxiv.9; I.xxx.12 to II.ii.4; II.iii.17 to II.iv.8; II.vi.23 to II.viii.7; IV.ii.2 to IV.ii.10; IV.iv.12 to IV.iv.21; V.v.1 to V.v.10; V.v.19 to V.vi.11; V.viii.5 to ve-higadeta le-vinkha of Hagadah, VI.v.19 to VI.vi.4; VI.viii.11 to VII.i.2; VIII.vi.14 to VIII.viii.7; VIII.xvi.19 to VIII.xvii.11; IX.iv.5 to IX.v.1.

Ms. 117 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[1299 A.D.] i.e. 1610 Seleucid Era

217 l. 24 cm.

Roubin 95, Deinard 57, WPA 106.

Begins with: Be-shem adonai el 'olam. Naḥalti 'edotekha le-'olam...

Book III of Maimonides' Mishneh Torah. Written in black ink (now brown) on vellum in fine square characters, bound in 19th-century tooled leather. Colophon on fol.215a gives date, names of scribe and patron. Several inscriptions by owners. Text deviates slightly from printed edition.

Ms. 118 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

158 l. 26 cm.

Roubin 96, WPA 107.

Begins with: ...Amaduhu be-yom ha-shabat she-hu tsarikh le-khakh...

(fol.1a)

Book III of Mishneh Torah, with commentaries and notes. Some Arabic translations of Hebrew words in margins, as well as some illustrative figures. Black ink on buff paper, oriental square characters with supralinear vowels on some words. From Part I;ii.2 to X.iii.9.

Wanting: I.ii.14 - I.iii.13; I.xvi.7 - I.xvi.23; III.iii.7 - IV.i.19; V.i.1 - V.ii.2; V.v.5 - V.v.17; V.vi.3 - V.vii.24.

Ms. 119 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

104 l. 26 cm.

Roubin 97, Deinard 51, WPA 108.

Begins with: ...ve-shemen kīk ve-alyah ve-ḥelev... (fol.1a)

Book III of Mishneh Torah, with many marginal glosses in Hebrew and Arabic. Begins with Part I.v.8 and ends with Part VI.iii.12. Black ink (brown ink for glosses) on buff paper. Square characters with supralinear vowels on some words. Wrapped in an old, printed vellum folio containing part of Genesis with Onkelos, Rashi and Ramban.

Wanting: I.x.1 - I.xi.8; I.xii.3 - I.xiii.1; I.xxii.13 - I.xxiv.2; I.xxvi.14 - II.iii.16; III.ii.5 - IV.ii.5; IV.iv.1 - IV.v.20; V.i.8 - V.ii.7

Ms. 120 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Hazakah)]

n.d.

189 l. 24 cm.

Roubin 98, WPA 109.

Begins with: ...u-ma'alim unkale u-mahzirin et ha-shever... (fol.1a)

Book III of Mishneh Torah, with some Arabic and Hebrew comments and glosses on margins and between lines. Black ink on buff paper, square characters with very few vowels. Some marginal illustrations, e.g. fols.43b and 44b. Begins with Part I.ii.10 and ends with VII.xix.14. Wanting from V.ii.6 - V.ii.16 and many other individual leaves.

Ms. 121 Moses ben Maimon, 1135-1204.

[Mishneh Torah. (Yad ha-Hazakah)]

n.d.

227 l. 31 cm.

Roubin 99, Deinard 41, WPA 110.

Begins with: Be-shem adonai el 'olam. Torat hakham mekor hayim...
(fol.1b)

Books IV, V, VI, and VII of Mishneh Torah ending with Book VII, Part VII.vii.2. Some Hebrew and Arabic glosses in margins. Commentaries by R. Saadya and Ba'al ha-Turim to Seder Zera'im. Yemenite square characters, black ink on buff paper. In good condition.

Ms. 122 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Hazakah)]

[1343 A.D.] i.e. 1654 Seleucid Era.

i, 201 . 21 cm.

Roubin 100, Deinard 62, WPA 111.

Begins with: ...ve-khen alah ve-arur... (fol.1a)

Books VI and IV of Mishneh Torah, begins with Book VI, Part I.ii.2 and ends with Book IV, Part IV, i.1. Some marginal glosses and corrections by another hand. Black ink on buff paper, Yemenite square characters. Indicators of sections and paragraph colored in green, gold, brown and red. Colophon to Book VI gives date of copying.

Ms. 123 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

72 ℓ. 25 cm.

Roubin 101, Deinard 59, WPA 112.

Begins with: Be-shem adonai el'olam ...sefer shishi ve-hu sefer haflaah... (fol.1b)

Book VI of Mishneh Torah, with corrections and notes by a different hand. Black ink on buff paper, fine square characters. Document of sale of MS on fol.1a gives date as 1813 Seleucid Era, i.e. 1502 A.D.

Ms. 124 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

174 ℓ. 19 cm.

Roubin 102, Deinard 61, WPA 113.

Begins with: Perek shemini ha-gonev shoro shel haver... (fol.1a)

Books VI and IX of Mishneh Torah, in oriental rabbinic characters, corrections by another hand. Book VI begins with Part I.viii.1 and ends with Part IV.viii.4. Book IX ends with Part VI.iv.8. Wanting from Book IX: I;iii.8 to I.iv.3. Black ink on buff paper, some corrections in margins and between the lines.

Ms. 125 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[1651 A.D.] i.e. 1962 Seleucid Era.

vi, 168 ℓ. 31 cm.

Roubin 103, Deinard 58, WPA 114.

Begins with: ...ke-misat yad (13) she-lo ye'amets levavo... (fol.1a)

Books VII, VIII and IX of Mishneh Torah, with many corrections, Arabic glosses and illustrative figures in margins. Square characters, black ink on buff paper, corrections by another hand. Begins with Book VII, Part II.i.1. Wanting: Book VII, Part II.v.8 to Part II.vi.3; Book IX, eleven last words. Colophons to Book VII (fol.57b) and Book VIII (fol.136b) give date of copying and name of copyist. Possibly by same scribe as MS 121.

Ms. 126 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

ca[1613 A.D.] i.e. 1924 Seleucid Era.

217 ℓ. 31 cm.

Roubin 124, Deinard 60, WPA 115.

Begins with: Be-shem adonai el 'olam na'aseh ve-natsli'ah ...sefer shemini... (fol.1a)

Books VIII, X, and XII of Mishneh Torah, with numerous comments, explanatory illustrations, variant readings, and index to quotations in margin. Yemenite square characters, black ink on buff paper. Commandments are enumerated at head of each section and in margin. Paragraphing differs greatly from printed editions. Many Arabic glosses and explanatory notes.

Ms. 127 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

178 l. 26 cm.

Roubin 105, Deinard 44, WPA 116.

Begins with: ...shel sheni, ṭahar ve-ḥazar li-shmor ve-niṭma ha-sheni...

(fol.1a)

Book X of Mishneh Torah, begins with Part II.x.1 and ends with Part VIII.xi.7. Wanting from Part VII.x.1. Square characters, black ink on buff paper, corrections (by another hand) and Arabic glosses in the margin. Paragraphing does not correspond with printed versions.

With this is: Bible. O.T. Deuteronomy. Hebrew. Fragment with Aramaic translation of Onkelos, Tafsir, and Massorah. On vellum.

Ms. 128 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

89 l. 17 cm.

Roubin 106, Deinard 45, WPA 117.

Begins with: ...she-ṭatur aleha bi-reshut rabin... (fol.1a)

Book XI of Mishneh Torah, begins with Part I.i.xi and ends with Part III.xvii.2. The first folio is almost obliterated. Oriental square characters, black ink on buff paper. Wanting: II.vii.8 - II.vii.12; III.iii.2 - III.iii.7; III.iv.13 - III.v.2; III.x.6 - III.x.11; III.xiii.11 - III.xiii.16; III.xiv.1 - III.xiv.12; III.xv.2 - III.xv.13; III.xvi.2 - III.xvi.8.

Ms. 129 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

79 l. 23 cm.

Roubin 107, WPA 118.

Begins with: ...ve-nimtsa shor harug be-tsido... (fol.1a)

Book XI of Mishneh Torah, from Part I.viii (this chapter badly damaged) to Part V.iv.12. Black ink on buff paper, oriental square characters. Wanting: Part I.xi.13 - I.xii.8; III.viii.3 - II.viii.17; IV.iii.8 - IV.v.3. Poor condition.

Ms. 130 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d.

135 l. 24 cm.

Roubin 108, Deinard 46, WPA 119.

Begins with: ḥinyan elu ha-halakhot ledaḥ din sheluḥo shel adam...
(fol.1a)

Book XII of Mishneh Torah, begins in midst of Introduction and ends with Part V.viii.1. Black ink on buff paper, first folio wanting, as

are three or four final folios. Oriental rabbinic characters, vowel points scarce. Some marginal glosses and corrections. Wanting: Part I.iii.3 - I.iii.9; I.xxiv.2 - II.iv.2.

Ms. 131 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[1296 A.D.] i.e. 1607 Seleucid Era

210 l. 25 cm.

Roubin 109, Deinard 63, WPA 120.

Begins with: Be-shem adonai el 'olam ...sefer arba'ah 'asar ve-hu sefer shoftim (fol.1b)

Books XIV and XII of Mishneh Torah, with some corrections and glosses. Square characters, black ink on buff paper. Two books possibly by same scribe, some pages supplied by later hands. Book XII completed in 1610 Seleucid Era (i.e. 1299 A.D.). Many inscriptions some birth records, others regarding ownership of the MS. Colophon to Book XIV may have been copied at a different period.

Ms. 132 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

[1383 A.D.] i.e. 1694 Seleucid Era.

204 l. 25 cm.

Roubin 110, Deinard 47, 64, and 67, WPA 121.

Begins with: ...Be-shem adonai el 'olam ...ve-hu sefer sheloshah 'asar... (fol.1b)

Books XIII and XIV of Mishneh Torah with corrections and additions by a different hand. Title pages to both books (fols.1 and 114) supplied by later hands on verso of pages from a work printed in

Ladino. Black ink on buff paper with chapter indicants in colored inks. Several inscriptions recording sale of the MS. Oriental rabbinic characters. Colophons to both works give date of copying and name of patron. Two final pages mentioned by Roubin are missing.

With this is: Moses ben Maimon, 1135-1204. Perush ha-Mishnayot. A fragment of two pages on vellum from the Commentary on the Mishnah by Maimonides.

Ms. 133 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Hazakah)]

[1465 A.D.] i.e. 1776 Seleucid Era.

211 l. 25 cm.

Roubin 111, Deinard 42, WPA 122.

Begins with: Be-shem adonai el 'olam ...sefer sheloshah 'asar ve-hu sefer mishpatim... (fol.1b)

Books XIII and XIV of Mishneh Torah, Book XIII complete, Book XIV ending with Part V.vii.12. Black ink on buff paper, no notes or glosses, oriental square characters. Colophon to Book XIII gives date of copying, names of scribe and of patron.

Ms. 134 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Hazakah)]

n.d.

169 l. 25 cm.

Roubin 112, WPA 123.

Begins with: ...ha-neherag be-yom harigato... (fol.1a)

Books XIV and XIII of Mishneh Torah, with marginal notes and glosses.

Black ink on buff paper. Oriental square characters. Book XIV begins with the 11th prohibitive commandment and ends with Part V.x.5 (fol.73b) Wanting: I.iv.10 - I.v.2; I.xvi.4 - I.xvii.7; I.xix.1 - I.xix.iv; II.xiii.8 - III.ii.3; III.vii.2 - III.vii.7; V.i.7 - V.iv.1; V.iv.i; V.vi.4 - V.viii.7. Book XIII begins with I.vii.4 and end with V.ix.14. Wanting: II.vii.7 - II.viii.2; III.ix.6 - III.xvii.1; III.xviii.7 - III.xx.4; V.i.3 - V.i.11.

Ms. 135 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

1509 A.D.? Constantinople?

298 l. 31 cm.

Roubin 118, Deinard 39, WPA 124.

Begins with: ...le-fi-khakh en kofin anshe medinah zo li-nehog...

(fol.1a)

Early printed edition of Books I, II, and III of Mishneh Torah. Begins in midst of introduction to the entire works. At end of Book III there is appended a short work Perush hilkhot kidush ha-ḥodesh (Fols.279a - 298a). A document of ownership on fol.276b gives date as 2060 Seleucid Era (i.e. 1749 A.D.) Square characters and rabbinic characters printed in vellum, one or two columns to a page. First six folios injured. Fols.7-8 wanting. Commentaries of RaBaD, Migdal 'Oz, Hagahot Maimoniyot, and Magid Mishneh, in margins.

Ms. 136 Moses ben Maimon, 1135-1204.

[Mishneh Torah (Yad ha-Ḥazakah)]

n.d. (prob. 17th cent., cf. no. IV below)

46 l.

Roubin 116B, WPA 156.

Begins with: Be-shem adonai ... athil li-khtov ma'khalot asurot...

(fol.1a)

Part of Book V of Mishneh Torah, begins with Part II.i to II.ix and contains Part III (Hilkhot Shehitah) complete. Many marginal notes and glosses with frequent reference to the Shulhan 'Arukh. Black ink on buff paper, various hands.

Has with it: Sefer ha-Nikud by Jacob ben Asher. 2 fols.

(fol.46b-47b).

Has with it: Thirteen Articles of Faith by Maimonides (al-Qawā'id) in Arabic, 6 fols. (fols.47b-52a).

Has with it: Arabic commentary on Hilkhot Shehitah by Maimonides. 50 fols. (fols.53a-102a). Colophon (fol.102a) dated 1641 A.D. (i.e. 1952 Seleucid Era).

Ms. 137 Moses ben Maimon, 1135-1204.

Hilkhot Shehitah.

n.d.

38 l. 21 cm.

Roubin 116A, WPA 129.

Begins with: ...Ki-vsaro ve-ha-okhel mi-helbo ka-zayit... (fol.3a)

Text of Hilkhot Shehitah with Arabic commentary. Black ink on buff paper, rabbinic characters, first three leaves and last leaf in poor condition. Contains chapters 1 (part) to 12 (part). Chapter 4 includes the Thirteen Articles of Faith. (fols.18b-22b) Few marginal notes.

Ms. 138 Yahya Ben Saadya.

[Poem and Responsa on Hilkhot shehitah by Maimonides]

n.d.

12 l. 21 cm.

Roubin 116D, Deinard 73, WPA 131.

Begins with: Hibarti zot ha-shirah ani yahyah b'r sa'adyah...

(fol.1a)

A poetical introduction to a series of questions and responsa thereto on the subject of ritual slaughtering of animals. The author name is twice given as Yahya ben Saadya (fols.1a, 2a) but on fol.2a there is a statement that the work was composed by Zechariah ben Saadya in Aden in 1619 Seleucid Era (i.e. 1308 A.D.). Responsa begin on fol.3a. Some of the responsa are in Arabic. Black ink on buff paper, oriental rabbinic characters. Some leaves wanting.

Ms. 139 Arabic commentary on Hilkhot kidush ha-hodesh by Maimonides.

ca.1447 A.D. (i.e. 1758 Seleucid Era)

20 l. 21 cm.

Roubin 116E, Deinard 66, WPA 132.

Begins with: ...laylat al-khamis 23 be-elul fi 8 sa'at... (fol.1a)

A commentary on the rules regarding the Jewish calendar beginning with a chart giving the days and hours for the new moons in the beginning of months for the years 1758-1778. Seleucid Era, i.e. 1447-1467 A.D. Oriental rabbinic characters. Black ink on buff paper. Several leaves wanting. Charts and diagrams.

Ms. 140 Moses ben Maomon, 1135-1204.

Perush ha-Mishnayot

n.d.

10 l. 20 cm.

Roubin 115, WPA 155.

Begins with: ... nafshekhem ke-gan ratuv mi ha-ish... (fol.1a)

The Introduction to Maimonides' Commentary on the Mishnah.

With this is: Hilkhot Shehitah (from Book V of Mishneh Torah) of Maimonides. 47 numb. leaves (fol.12b-58b.) By same hand as above.

Introduction in Arabic, text in Hebrew.

Some poems and riddles by another hand, fols.10b-12a, with supra-linear vowels.

Ms. 141 Nathaniel ben Isaac.

Sefer margalit. (ca. 1465 A.D.) i.e. 1776 Seleucid Era.

151 l. 25 cm.

Roubin 117, Deinard 114, WPA 133.

Begins with: ... ve-hen goyim tenu lanu ahat mikem... (fol.1a)

A commentary in Arabic on the Mishneh Torah by Maimonides and on the Hagadah of Passover. The MS. presently contains the sections on Books I (fols.1a-42b), II (fols.43a-49a), III (fols.49b-67a), IV (fols.67b-87a), Hagadah (fols.87b-91a), Book V (fols.91b-113a), Hilkhot Shehitah (fols.113b-151b). Black ink on buff paper, oriental rabbinic characters. Poems in Arabic at end of sections by another hand, as are some other leaves.

Ms. 112 Caro, Joseph, 1488-1575.

Shulḥan 'Arukh.

[1652 A.D.] i.e. 5412 A.M.

133 l. 31 cm.

Roubin 119, Deinard 74, WPA 125.

Begins with: Dine periya u-reviya ve-she-lo ya'mod beli ishah u-ven (fol.1b)

Text of two books of the Shulḥan 'Arukh, Even ha-'ezer and Hoshen ha-Mishpat. Black ink on buff paper, oriental rabbinic characters, in two columns to a page, with foliation in Hebrew. Colophon to Even ha-'ezer gives date and place (Dammār, Yemen) of copying (fol.40b). Index to halakhot at the end of each book.

Ms. 113 Caro, Joseph, 1488-1575.

Shulḥan 'Arukh.

[1574 A.D.] i.e. 5334 A.M. Venice.

249 l. 22 cm.

Roubin 120, WPA 126.

Begins with: Dine periyah u-reviyah... (fol.1a)

Text of two books of the Shulḥan 'Arukh: Even ha-'ezer and Hoshen ha-Mishpat. A very early printing of the work. Rabbinic characters on buff paper. The first leaf was supplied by hand.

Ms. 114 Alfasi, Isaac ben Jacob, 1013-1103.

[Halakhot]

n.d.

165 l. 29 cm.

Roubin 122, WPA 127.

Begins with: R. shim'on omer akhla perot (fol.1a)

Text of Alfasi's Halakhot, a collection of all the halakhic elements in the Talmud. Many leaves wanting. Now covers part of Baba Kamma, Baba Metsi'a, Baba Batra, Kiddushin, Sanhedrin, Shevu'ot, and Avodah Zarah. Some omissions supplemented by another hand. Square characters, black ink on vellum and on buff paper.

Ms. 145 Del Vecchio, Samuel ben Mahalaleel, 16th cent.

[Tikune ha-RIF (Haḥahot ha-RIF)]

n.d.

289 l. 23 cm.

WPA assigns it Roubin 139, WPA 128.

Begins with: Baba Kama perek rishon...

The notes of Samuel del Vecchio on Alfasi's commentary on parts of the Talmud: Baba Kamma, Baba Metsi'a, Baba Batra, Sanhedrin, Makkot, Shevu'ot, and Avodah Zarah. Difficult Italian cursive characters. Black ink on white paper (ink is now almost brown and the paper has yellowed). Bound in leather.

Ms. 146 [Midot Rabi Yishma'el]

n.d.

7 l. 21 cm.

Roubin 116C, Deinard 75, WPA 130.

Begins with: Rabi yishma'el omer bi-shelosh esreh midot... (fol.1a)

A treatise on the thirteen hermeneutic rules of Rabbi Ishmael. Small oriental rabbinic characters in black ink on buff paper. Ends with rule "kelal u-ferat."

Ms. 147 Tsedah la-derekh (?)

n.d.

129 l. 20 cm.

Roubin 85, Deinard 69, WPA 134.

Begins with: ...hu yetser ha-ra' she-kakh hu omer... (fol.1a)

An exegetical and homiletical presentation of the Pentateuch and some Psalms which have bearing on the Pentateuchal material. The name Tsedah la-derekh (i.e. Sustenance for the Way) is found on fol.95a and may be the title of the work. Reference is made to a work called Sha'are Orah (Gates of Light) and to R. David Kimhi, Joseph Albo, Moses ben Maimon, and the Zohar. In oriental rabbinic characters, black ink on buff paper. Section on Psalms, beginning fol.112a, may be by another hand. Some leaves wanting.

Ms. 148 Derashot le-Rabenu Nissim

n.d.

148 l. 19 cm.

Roubin 86, Deinard 76, WPA 135.

Begins with: Be-reshit ba-darush ha-zeh kalal kol elu... (fol.1a)

Homilies on the Pentateuch and the Talmud attributed to R. Nissim. The MS. contains twelve homilies: (1) on Gen. I:1. (2) Num. XII:6. (3) Mal. I:2. (4) Deut. XVII:8. (5) Micah VI:6. (6) Ex. XXIV:16. (7-8) Talmud. Nedarim. 38a (9) Ex. XII:1. (10) Deut. III:23. (11) Deut. X:12. (12) Talmud. Hagigah. 3a. Fols.1a-13a contain a summary of ten of the homilies in a different order. Title of the work from fol.13a. The twelfth homily ends on fol.141b with the words "the fourteen (!) homilies are completed." Fols.143a-148b

contain fragments of two homilies: (1) on Deut. XVI:18. (2) Talmud. Nedarim. 38a. Black ink (now brown) on buff paper; rabbinic characters. Some marginal corrections. Fols. 140-148 by another hand, probably later.

Ms. 149 Joseph ben Joel Bibas (Vivas?)

Ḥaradot ha-Talmud

n.d.

211 ℓ. 30 cm.

Roubin 87, Deinard 1 and 4, WPA 136.

Begins with: Zehu ha-shir she-ʿasah ha-nikhbad... (fol. 4a)

A copy of the work as published in Constantinople in 1511 (cf. opening poem on fol. 4a). Numerous inscriptions, e.g. records of sale of the MS., Birth records, etc., the earliest dated 1645 A.D. Black ink on buff paper, fine oriental square characters. Fols. 1-3, 208-211 do not belong to this work. Some marginal notes.

Has bound with this: Orekh Yamim, by Samuel ben Jacob, a didactic work containing also Maʿaseh be-Rabi ʿAkiva and Maʿaseh be-Yosi Ha-Shulḥani. Fols. 1-3, 208-211 by another hand.

Ms. 150 Nathan ben Jehiel, 1035 (ca.)-1106.

[ha-] ʿArukh. Pesaro, 1517 A.D. (i.e. 5277 A.M.) Gershon Soncino, printer.

195 ℓ. (original pagination faulty) 30 cm.

Roubin 121, WPA 137.

Begins with: Zeh sefer ʿarukh ḥibero ... ve-ḳibets kol milah ḥamurah she-ba-talmud ...

A lexicon of the Talmud first printed about 1477 by Nathan ben Jehiel ben Abraham of Rome.

Ms. 151 Urbano, Solomon ben Abraham

Ohel Mo'ed. [1495 A.D.] i.e. 5255 A.M.

v, 194 l. 21 cm.

Roubin 140, WPA 138.

Begins with: Amar shelomo ben avraham ... me-urbino ...

A collection of Hebrew synonyms by Solomon ben Abraham d'Urbino copied in 1495 in Italian cursive characters by Abraham ben Meshulam(?) in black ink on buff paper. Bound in parchment. Leaves I-V, 189-194 are blank. (Ink has turned brown). Colophon fol. 188a. Notes in Italian by censors on fol. 1a, dated 1590, and on fol. 188a.

Ms. 152 Jews. Liturgy and Ritual. Daily Prayers.

[Al-tikhālāl] [1671 A.D.] i.e. 5431 A.M.

148 l. 30 cm. codex.

Roubin 123, WPA 139.

Begins with: Adonai melekh adonai malakh...

Prayerbook for all occasions with instructions in Judeo-Arabic. Contains rules for the calendar, for drawing up documents of marriage, divorce, sale, etc. In a variety of hands, mostly oriental rabbinic characters, some pages with supralinear vowels. Date of composition from statement on fol. 128a: "fa-tašīr hādhihi al-sana shenat 5233 ..." (i.e. 1473). Date of copying from statement on fol. 131a: "min sanatinā faqat ... 5431" (i.e. 1671). Leaves missing from beginning and end, many others supplied. Black ink on buff paper.

Ms. 153 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl] Yemenite Rite. [1473 A.D.] i.e. 5233 A.M.

75 l. 31 cm. codex.

Roubin 124, WPA 140.

Begins with: ...sidur ġāmi' al-tefilot wal-berakhot... (fol.1b)

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar, for drawing up documents of marriage,

divorce, sales, etc. A very old MS. (fol. 3-37) has been repaired

and completed by other hands. In oriental rabbinic script, some

leaves have supralinear vowels. Date from statement on fol. 71b:

"... wa-sanatunā al-yawm fī minyan sheṭarot 1784 (i.e. 1473 A.D.) ..."

Corrections and supplied leaves later. Black ink on buff paper.

Ms. 154 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl] Yemenite Rite. [1611 A.D.] i.e. 5371 A.M.

109 l. 30 cm. codex.

Roubin 125, WPA 141.

Begins with: ...aḥat kanah lo prakliṭ eḥad...

(Avot. ch. IV). Prayerbook for all occasions with instructions

in Judeo-Arabic. Contains rules for the calendar, for drawing up

documents of marriage, divorce, sale, etc. In a variety of hands,

mostly oriental rabbinic characters, some pages with supralinear

vowels. Date of composition from statement on fol. 72a: "...

ve-hiṭhalnu mi-shenat 5371 la-yetsirah ... ve-hi shanah she-anahnu

ʿomdin bah ... " Several leaves have marginal glosses called

ḥidushin. Leaves missing from beginning and end. Black ink on buff

paper.

Ms. 155 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl] Yemenite Rite. [1637 A.D.] i.e. 5397 A.M.

60 l. 29 cm. codex.

Roubin 126 (WPA calls this Roubin 126 I), WPA 142.

Begins with: "...kavod 'al hasdekha 'al amatekha..."

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar (Leaves containing rules for drawing up documents of marriage, divorce, sale, etc. wanting in this ms.).

In a variety of hands, mostly oriental rabbinic characters, some leaves with supralinear vowels. Date of composition from statement on fol. 60a: "... ilā sanatinā hādhihi ... 5397."

Leaves missing from beginning and end. Black ink on buff paper.

Ms. 156 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl.] Yemenite Rite. [1590 A.D.] i.e. 5350 A.M.

17 l. 28 cm. codex.

Roubin 126 (WPA calls this Roubin 126 II), WPA 143.

Begins with: "...'alayhi fikhākh wa-miqdār al-fikhākh..."

Fragment of a prayerbook for all occasions with instructions in Judeo-Arabic. Contains rules for the calendar, for drawing up documents of marriage, divorce, etc. Oriental rabbinic characters, some lines with supralinear vowels. Date of composition from statement on fol. 5a: "... alladhī nahnu waqifīn fihā al-yawm ... 5233 ..." and 5b: "... 5233 wa-dhalik min yetsirat olam ila alan." Date of copying (given above) is from fol. 7a, table begins with 5350 A.M. = 1590 A.D. Black ink on buff paper.

Ms. 157 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhlāl.] Yemenite Rite. [1694 A.D.] i.e. 5454 A.M.

121 l. 31 cm. codex.

Roubin 127, WPA 144.

Begins with: " ...bo qarata oto yisra'el vi-yeshurun... "

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar, for drawing up documents of marriage, divorce, sale, etc. In a variety of hands, mostly oriental rabbinic characters, some leaves with supralinear vowels, others sublinear.

Leaves wanting from beginning and many leaves supplied. Date of copying of at least part of work is from calendar on fol. 112b.

Statement on fol. 121a giving the year as 5233 (1473) is from original MS. used by copyist. Black ink on buff paper.

Ms. 158 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhlāl.] Yemenite Rite. [1757 A.D.] i.e. 2068 Seleucid Era.

107 l. 32 cm. codex.

Roubin 128, WPA 145.

Begins with: ...sidur ġāmi' al-tefilot wal-berakhot... (fol.1b)

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar, for drawing up documents of marriage, divorce, sale, etc. In a variety of hands, mostly oriental rabbinic characters, most leaves with supralinear vowels, sublinear to Lamentations.

Date of copying given by colophon on fol. 107b. Date of

composition from statement on fol. 91a: "wa-sanatunā al-yawm minyan

sheṭarot 2062 ... ", i.e. 1751. Black ink on buff paper. Numerous

marginal notes and some inscriptions; fol. 1a has an introductory poem beginning with "Eftah pi be-shem el hay..."

Ms. 159 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl.] Yemenite Rite. [1658 A.D.] i.e. 5418 A.M.

74 l. 29 cm. codex.

Roubin 129, WPA 146.

Begins with: ...sidur ḡami' lil-berakhot wal-tefilot...

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar, for drawing up documents of marriage, divorce, sale, etc. Oriental rabbinic characters, some parts with supralinear vowels. Date of composition from statement on fol. 68a: "... wa-sanatunā al-yawm fī minyan sheṭarot 1784 ..." (i.e. 1473). Date of copying from calendar on fol. 68a. Leaves missing from end. Black ink on buff paper. Many marginal notes and glosses.

Ms. 160 Jews. Liturgy and Ritual. Daily Prayers.

[Al-Tikhāl.] Yemenite Rite. [1580 A.D.] i.e. 5340 A.M.

71 l. 30 cm. codex.

Roubin 130, WPA 147.

Begins with: ...sidur ḡami' lil-berakhot wal-tefilot... (fol.1b)

Prayerbook for all occasions with instructions in Judeo-Arabic.

Contains rules for the calendar, for drawing up documents of marriage, divorce, sale, etc. Oriental square characters, some leaves with supralinear vowels. Date of composition from statement on fol. 53b "... min yetsirat 'olam ilā sanatinā ... 5233" (i.e. 1473). Date of copying from calendar on fol. 55b. (on same fol. the year 1898

Seleucid Era (i.e. 1587), given as date of copying may be correct or may be copyist's error for 1891 - 1580). Numerous inscriptions in margins. Leaves wanting from end. Black ink on buff paper.

Ms. 161 Moses ben Maimon, 1135-1204.

[Dalālat al-ḥā'irīn, i.e. Guide of the Perplexed]

n.d.

79ℓ. 27 cm. codex.

Roubin 131, WPA 148.

Begins with: ...min al-sharāb wal-nikāh (Part I, chap. II)

A fragment of Maimonides' philosophico-theological work in Judeo-Arabic. In rabbinical square characters, black ink on buff paper. Many leaves wanting.

Ms. 162 Aristoteles.

Sefer ha-midot (le-Aristo) [1482 A.D.] i.e. 5242 A.M. Segovia
127ℓ. 21 cm. codex.

Roubin 132, Deinard 8, WPA 149.

Begins with: ...kol melakhah ve-khol limud gam kol ma'aseh...

A translation of the Nicomachean Ethics by Aristotle, in 10 books, each subdivided into chapters. In a beautiful form of half-square characters in black ink on paper. (Ink has deteriorated and has destroyed the paper in some places.) First leaf supplied by a much later hand on ruled notebook paper. Colophon gives place and date of copying, last part torn or cut off.

In Hebrew.

Ms. 163 Mizrahi, Matityahu ben Samuel Kohen

Kol mevaser. ca. 1830

120 l. 34 cm. codex.

Roubin 133, Deinard 70, WPA 150.

Begins with: Hakdamah. Alef "tet bet" het gimel "zayin..."

A cabalistic work consisting of letters, calendars, poems, etc., addressed to the author's son predicting the advent of the Messiah in 1830. The author considered himself a prophet foretelling the advent of the Messiah who, he thought, was his brother, Abraham. In Hebrew and Aramaic in black ink on various papers, white, buff, and blue. Several leaves wanting. Some cabalistic figures. Contains some incidental information on the Jewish communities of Azerbaijan, Kurdistan, and Persia which the author visited on his way to Palestine.

Ms. 164 [The Advent of the Messiah]

(Title and author unknown. Title supplied)

n.d.

14 l. 20 cm. codex.

Roubin 116 IX, Deinard 71, WPA 151.

Begins with: ...(me)lekh 'olam semokh nefilat 'amkha...

An unknown cabalistic work predicting the advent of the Messiah in the year 5425 A.M. (1665 A.D.) by means of cabalistic speculation, (cf. fol. 12b). Tells of the birth and miraculous acts of the Messiah son of Joseph and Messiah son of David. Black ink on buff paper. Beginning wanting.

Ms. 165 Dīwān, a collection of Hebrew and Arabic poems by many authors.

n.d.

146 l. 22 cm. (varies) codex.

Roubin 134, Deinard 3, WPA 152.

Begins with: Aḥil li-khtov shirot ve-tushbehot (!) le-el elohe ha-ruhot.

Contains 187 poems on various themes by different poets from more than one collection. Page numbers and sizes as well as different scribal hands indicate that in its present form it combines fragments of at least three MSS. The present order of poems does not follow the index (fols. 145a-146b). Black ink on various papers. Careless rabbinic and square characters.

Ms. 166 De Gordon, Bernard

Shoshan ha-refu'ah. [1387 A.D.] i.e. 5147 A.M. Narbonne.

356 l. 22 cm. codex.

Roubin 137, WPA 153.

Hebrew translation of Lilium Medicinae of Bernard de Gordon by Jekuthiel ben Solomon (completed 1387). In difficult cursive script in black ink on paper. Bound in vellum. First leaves wanting.

Bound with this is: Lu'ah ha-taḥbulah, a translation of De Decem Ingeniis by Bernard de Gordon.

7 numb. leaves. (fols. 357-363)

Bound with this is: ha-Maamar be-Haḳazah, a translation of De Phlebotomia by Bernard de Gordon.

22 numb. leaves. (fols. 363-384). ends in middle of Chapter 15.

Ms. 163 Mizrahi, Matityahu ben Samuel Kohen

Kol mevaser. ca. 1830

120 l. 34 cm. codex.

Roubin 133, Deinard 70, WPA 150.

Begins with: Hakdamah. Alef "tet bet" het gimel "zayin..."

A cabalistic work consisting of letters, calendars, poems, etc., addressed to the author's son predicting the advent of the Messiah in 1830. The author considered himself a prophet foretelling the advent of the Messiah who, he thought, was his brother, Abraham. In Hebrew and Aramaic in black ink on various papers, white, buff, and blue. Several leaves wanting. Some cabalistic figures. Contains some incidental information on the Jewish communities of Azerbaijan, Kurdistan, and Persia which the author visited on his way to Palestine.

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n.d.

14 l. 20 cm. codex.

Roubin 116 IX, Deinard 71, WPA 151.

Begins with: ...(me)lekh 'olam semokh nefilat 'amkha...

An unknown cabalistic work predicting the advent of the Messiah in the year 5425 A.M. (1665 A.D.) by means of cabalistic speculation, (cf. fol. 12b). Tells of the birth and miraculous acts of the Messiah son of Joseph and Messiah son of David. Black ink on buff paper. Beginning wanting.

Ms. 165 Dīwān, a collection of Hebrew and Arabic poems by many authors.

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146 l. 22 cm. (varies) codex.

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Begins with: Aḥil li-khtov shirot ve-tushbehot (!) le-el elohe ha-ruhot.

Contains 187 poems on various themes by different poets from more than one collection. Page numbers and sizes as well as different scribal hands indicate that in its present form it combines fragments of at least three MSS. The present order of poems does not follow the index (fols. 145a-146b). Black ink on various papers. Careless rabbinic and square characters.

Ms. 166 De Gordon, Bernard

Shoshan ha-refu'ah. [1387 A.D.] i.e. 5147 A.M. Narbonne.

356 l. 22 cm. codex.

Roubin 137, WPA 153.

Hebrew translation of Lilium Medicinae of Bernard de Gordon by Jekuthiel ben Solomon (completed 1387). In difficult cursive script in black ink on paper. Bound in vellum. First leaves wanting.

Bound with this is: Lu'ah ha-taḥbulah, a translation of De Decem Ingeniis by Bernard de Gordon.

7 numb. leaves. (fols. 357-363)

Bound with this is: ha-Maamar be-Haḳazah, a translation of De Phlebotomia by Bernard de Gordon.

22 numb. leaves. (fols. 363-384). ends in middle of Chapter 15.

Ms. 167 David ben Aryeh Loeb of Lida, d. 1696

Divre David (?)

n.d.

6 ℓ . 16 cm.

Roubin 114, Deinard 109, WPA 154.

Begins with: ...torat hakham yaskil pihu... (fol.1a)

A fragment of a book on morals and ethics containing part of the Introduction, Gate of Instruction, Gate of Love. Rabbinic characters, black ink on buff paper.

With this is: Fragment of Book V of Mishneh Torah by Maimonides. Begins with Part III. i. 24 (wanting: III. iii. 6-24) and ends with III. xiv. 15. (Hilkhot Sheḥitah).

28 ℓ . 16 cm.

With this is: Fragment of Arabic Commentary on Hilkhot Sheḥitah by Nathaniel ben Isaac.

49 ℓ . Final leaf (leaves?) wanting.

With this is: Fragments of an Arabic Commentary on Hilkhot Sheḥitah with Hebrew verses.

17 ℓ . 17 cm.

Continuation of the Hand-list-"bound-withs"

Ms. 34 Maḥberet ha-Tījān

23 ℓ . (fols. IV-XXVI) 27 cm. codex.

Roubin 2, Deinard 79, WPA 22

Begins with: ...'atid kemo va-yetsu ve-rau...

Bound with: Bible. O.T. Pentateuch. Hebrew.

[16th century?].

Ms. 35 Maḥberet ha-Tījān

①

2 l. (fols. i-ii) 23 cm. codex.

Roubin 3, Deinard 80, WPA 23.

Begins with: Be-shem adonai el 'olam. Yehi shem adonai...

Bound with: Bible. O.T. Pentateuch. Hebrew.

n.d.

Not mentioned in any of these catalogs. Probably a modern copy intended to supply the missing leaves of the incomplete text following.

Ms. 35 Maḥberet ha-Tījān

②

17 l. (fol. XII-XXVIII) 23 cm. codex.

Roubin 3, Deinard 80, WPA 23.

Begins with: ...be'arnu she-ha-ṭa'amim tserikhin lahem...

Incomplete text of this work bound with:

Bible. O.T. Pentateuch. Hebrew.

n.d.

Ms. 35 Maḥberet ha-Tījān (?) Arabic.

③

9 l. (fols. XXIV-XXXVII) 23 cm. codex.

Roubin 3, Deinard 80, WPA 23.

Begins with: Be-shem adonai el 'olam. Abtadi an aktub bāb...

Possibly an Arabic variant of the Maḥberet.

Bound with: Bible. O.T. Pentateuch. Hebrew.

n.d.

Ms. 36 Maḥberet ha-Tījān. Arabic.

7 l. 29 cm. codex.

Roubin 4, Deinard 81, WPA 24.

Begins with: Be-shem adonai el 'olam. Abtadī an aktub bāb...

Bound with: Bible. O.T. Pentateuch. Hebrew.

n.d.

Ms. 127 Bible. O.T. Pentateuch. Hebrew.

2 l. codex.

Roubin 105, Deinard 44, WPA 116.

Begins with: ...artsam virashtam ve-yashavta be-'arehem... (Deut. XIX:1)

Fragment from Deuteronomy with Aramaic translation of Onkelos, Tafsir, and Massorah. on vellum.

Bound with: Moses ben Maimon, 1135-1204. [Mishneh Torah (Yad ha-Ḥazakah)]. n.d.

Ms. 132 Moses ben Maimon, 1135-1204.

Perush ha-mishnayot

2 l. codex.

Roubin 110, Deinard 47, 64, 67, WPA 121.

Begins with: ...wa-hādha 'alā madhhab man yaqūl...

A fragment on vellum from the Commentary on the Mishnah by Maimonides in Arabic.

Bound with: Moses ben Maimon, 1135-1204. [Mishneh Torah (Yad ha-Ḥazakah)] [1383 A.D.] i.e. 1694 Seleucid Era.

Ms. 135 Perush hilkhot ḳidush ha-ḥodesh

20 l. 31 cm.

Roubin 118, Deinard 39, WPA 124.

Begins with: Be-shem el ram 'al ramim gavoah 'al gevohim...

Bound with: Moses ben Maimon, 1135-1204. [Mishneh Torah (Yad ha-Hazakah)] 1509 A.D. ? Constantinople ? fols. 279a-298a.

Ms. 136 Jacob ben Asher

①

Sefer ha-nikud

2 l. (fols. 46b-47b)

Roubin 116 B, WPA 156.

Begins with: seder ha-nikud she-he'etik rabenu ya'akov ben asher...

Bound with: Moses ben Maimon, 1135-1204 [Mishneh Torah (Yad ha-Hazakah)] n.d.

Ms. 136 Moses ben Maimon, 1135-1204.

②

al-Qawā'id (Thirteen Articles of Faith)

6 l. (fols. 47b-52a)

Roubin 116 B, WPA 156.

Begins with: Be-shem rahaman. abtadi an aktub al-qawā'id...

Bound with: Moses ben Maimon, 1135-1204 [Mishneh Torah (Yad ha-Hazakah)] n.d.

In Arabic.

Ms. 136 Commentary on Hilkhot Shehitah of Maimonides

③

50 l. (fols. 53a-102a)

Roubin 116 B, WPA 156.

Begins with: Be-shem rahaman male' rahamim abtadi an aktub sharh...

Bound with: Moses ben Maimon, 1135-1204 [Mishneh Torah (Yad ha-Hazakah)] n.d.

In Arabic.

Ms. 140 Moses ben Maimon, 1135-1204.

Hilkhot Shehitah

47 l. (fols. 12b-58b)

Roubin 115, WPA 155.

Portion of Book V of Mishneh Torah.

Bound with: Moses ben Maimon, 1135-1204. Perush ha-Mishnayot.

In Arabic.

Begins with: hilkhot ...tustakhraj min al-ibrani...

Ms. 149 Samuel ben Jacob Benveniste

Orekh Yamim

n.d.

5 l. (fols. 1-3, 208b-209) 30 cm.

Roubin 87, Deinard 1, WPA 136.

Begins with: ...hu sholto ve-lo ha-teva^r...

Bound with: Joseph ben Joel Bibas (Vivas[?])

Hagadot ha-Talmud.

n.d.

Ms. 166 De Gordon, Bernard

Luah ha-tahbulah

7 l. (fols. 357-363) 22 cm.

Roubin 137, WPA 153.

Translation of De Decem Ingeniis.

Bound with: De Gordon, Bernard

Shoshan ha-refuah. [1387 A.D.] i.e. 5147 A.M. Narbonne.

- Ms. 166 De Gordon, Bernard
ha-Maamar be-Hakazah
22 l. (fols. 363-384) 22 cm.

Roubin 137, WPA 153.
Bound with: De Gordon, Bernard. Shoshan ha-refuah.
- Ms. 167 Moses ben Maimon, 1135-1204. ①
Hilkhot Shehitah
28 l. (fol. 7a-34b) 16 cm.

Roubin 114, Deinard 109, WPA 154.
Begins with: ...ve-tsarikh li-vdok ken ahar ha-shehitah...
Fragment of Book V of Mishneh Torah.
Bound with: David ben Aryeh Loeb of Lida, d. 1696. Divre David (?)
- Ms. 167 Nathaniel ben Isaac ②
Perush Hilkhot Shehitah (of Maimonides)
43 l. (fol. 35a-77b)

Roubin 114, Deinard 109, WPA 154.
Begins with: Be-shem rahaman perush hilkhot shehitah...
Fragment of an Arabic commentary on portion of Book V of Mishneh Torah. Fols. 78-83 missing.
Bound with: David ben Aryeh Loeb of Lida, d. 1696. Divre David.
- Ms. 167 Commentary on Hilkhot Shehitah of Maimonides ③
17 l. (fol. 84a-100b) 17 cm.

Roubin 114, Deinard 109, WPA 154.

Begins with: ...fī l-bahā'im qalīl...

Fragments of an Arabic commentary with Hebrew verses.

Bound with: David ben Aryeh Loeb of Lida, d. 1696. Divre David (

